

1 LOCATION OF WATER WELL:	Fraction			Section Number	Township Number		Range Number	
County: Reno	SE ¼	NE ¼	SW ¼	15	T	24	S	R 10

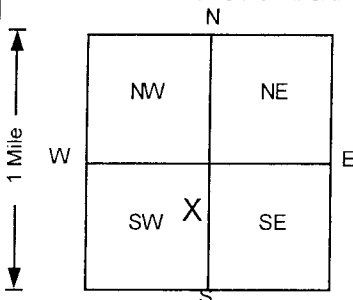
Distance and direction from nearest town or city street address of well if located within city?

118 North Main, Sylvia, Kansas

2	WATER WELL OWNER:	Sylvia Coop	
	RR#, St. Address, Box # :	118 North Main	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Sylvia, Kansas 67581	Application Number:

3 LOCATE WELL'S LOCATION
WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL.....14..... ft. ELEVATION:1737.88



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm

Est. Yield . . NA . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 . . . in. to 14 . . . ft. and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	<u>10</u> Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded. <input checked="" type="checkbox"/>

Blank casing diameter 4 . . . in. to 4 . . . ft, Dia in. to ft, Dia in. to ft
Casing height above land surface -6.96 . . . in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Sanded wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 4 ft. to 14 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From 3.5 ft. to 14 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 3 ft. From 3 ft. to 3.5 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? west

LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	

0	1	Clay, Sand,			
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1	13	Sand, Brown			
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13	14	Sand, Gray			
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					VFW3 Tag # 00306531 Flushmount
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					LENS, Tag # 00500551, Flashedmount
					Project Name: Greenfield - Sylvia Coop

					Project Name: Greenfield - Sylvia Coop
					GeoCore # 897 - KDHE # A2 078 10106

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This waterwell was (1) constructed, (2) reconstructed, or (3) changed in some significant

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (m/d/y) 1/8/01 and this record is to be kept on file and made available to the public.

and was completed on (mo/day/year) 4/9/01 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/25/01
under the business name of G. G. Smith & Son, Inc. by (signature) [Signature]

under the business name of GeoCore Services, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-3345. Send one to WATER WELL OWNER and retain one for your records.
