| 111004                                  | TION OF W   | ATER WELL:                             |                  | R WELL RE                  | CORD          | Form VV                                       | Section Nur                         | 82a-1212   | makin kl                           |                                    |                  |   |
|---|---|--|------------------|----------------------------|---------------|---|-------------------------------------|--|------------------------------------|------------------------------------|------------------|---|
| County: Reno                            |   |  | SE 1/4           | NE                         | y sv          | v 1/4   | 15                                  | T  | vnship Nu                          | mber<br>S                          |                  | ange Number                                 |
|   |   | on from nearest tow                    |                  |                            |               |   |                                     |  | 24                                 | <u> </u>                           | R                | 10 EW                                       |
|   |   | a, Kansas                              | in or only succe | address or t               | Well II locat | eu witiiii                                    | City !                              |  |                                    |                                    |                  | _   |
| 1                                       | ER WELL C   |  |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
|   |   |  | a COOP           |                            |               |   |                                     |  |                                    |                                    |                  |   |
| l .                                     | Address, B  | 0 L L 11                               |                  |                            |               |   |                                     |  |                                    |                                    | sion of '        | Water Resource                              |
|   | te, ZIP Code  |  | a, Kansas        |                            |               |   |                                     |  | ation Num                          |                                    |                  |   |
| 3 LOCA                                  | ATE WELL'S LOCATION<br>HAN "X" IN SECTION BOX:              |  |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
| • | MIN A INC   | N C                                    | Depth(s) Ground  | lwater Enco                | untered 1     |   | . 15                                | . ft. 2  |                                    | ft.                                | 3                |   |
| T                                       |   |  |                  |                            |               |   |                                     |  |                                    |                                    |                  | . 9/19/02                                   |
|   |   |  |                  |                            |               |   |                                     |  |                                    |                                    |                  | g   |
|   | NW  | NE E                                   | st. Yield N      | <b>4</b> apm:              | Well water    | rwas  |                                     | ft after   |                                    | hours ou                           | mpina            |   |
| <u>o</u>                                |   | <sub>B</sub>                           | Bore Hole Diam   | eter 8                     | in to         |   | 25                                  | ft and   |                                    | ir                                 | to               |   |
| W ∰ W                                   |   |  | VELL WATER       |                            |               |   |                                     |  |                                    |                                    |                  |   |
| -                                       |   | 1 1 1                                  | 1 Domestic       | 3 Feed                     |               |   |                                     |  |                                    |                                    |                  | Specify below)                              |
|   | sw X  | SE                                     | 2 Irrigation     | 4 Indu                     |               |   |                                     |  |                                    |                                    |                  | specify below)                              |
|   |   | 1 1 1                                  |                  |                            | ical cample   | Lawıı aıı                                     | ed to Depart                        | men Yes  | ning well                          | . 16                               |                  | y/yr sample was                             |
| <u> </u>                                |   |  | submitted        | roacteriolog               | icai sairipi  | s submitte                                    | ed to Depart                        | Water Well D   |                                    |                                    | s, mo/da         |   |
| - T/DF                                  | OF DLANK  | CASING USED:                           |                  | F 101 11                   | <del></del>   |   |                                     |  |                                    |                                    |                  | No √  |
| _                                       |   |  |                  | 5 Wrought                  |               |   | oncrete tile                        |  | SING JOH                           |                                    |                  | . Clamped                                   |
|   | Steel   | 3 RMP (SR)                             |                  | 6 Asbestos                 |               | 9 O   | ther (specify                       | below)   |                                    |                                    |                  |   |
|   | PVC   | 4 ABS                                  |                  | 7 Fiberglas                |               |   |                                     |  |                                    |                                    |                  | <i>Y</i>                                    |
| Blank ca                                | sing diamete  | er                                     | in. to 5         | ft.,                       | Dia           |   | in. to                              | ft.,   | Dia                                |                                    | . in. to         |   |
| Casing h                                | eight above   | land surface                           | <b>-6.48</b>     | in., weight                |               | <u></u>                                       |                                     | lbs./ft. Wall th   | ickness o                          | or gauge i                         | ۷o               | . Sch40                                     |
| TYPE OF                                 | SCREEN  | OR PERFORATION I                       | MATERIAL         |                            |               | 7   | PVC                                 |  | 10 Asbe                            | stos-cem                           | ent              |   |
| 1 :                                     | Steel   | 3 Stainless s                          | teel             | 5 Fiberglas                | ss            | Y   | RMP (SR)                            |  | 11 Othe                            | r (specify                         | )                |   |
| 2 1                                     | Brass   | 4 Galvanized                           | steel            | 6 Concrete                 | tile          | 9   | ABS                                 |  |                                    | used (or                           |                  |   |
| SCREEN                                  | OR PERFO  | RATION OPENINGS                        | S ARE:           |                            | 5 Gauze       | d wrappe                                      | ed                                  | 8 Saw c  |                                    |                                    |                  | ne (open hole)                              |
| 1 1                                     | Continuous s  | slot 3 Mill                            | slot             |                            | 6 Wire v      |   |                                     | 9 Drilled  |                                    |                                    | ,,,,,            | ne (open nois)                              |
| 2                                       | Louvered sh   | utter 4 Kev                            | punched          |                            | 7 Torch       | • •   |                                     |  |                                    |                                    |                  | ·   |
| SCREEN                                  | -PERFORAT   | TED INTERVALS:                         |                  | 5                          | . ft. to      | 25  | ft                                  | From   | (,                                 | ft                                 | to               |   |
|   |   |  | From             |                            | . ft. to      |   | ft                                  | From   |                                    | ff                                 | to               |   |
|   | GRAVEL PA   | ACK INTERVALS:                         | From             | 4                          | . ft. to      | 25  | ft                                  | From   |                                    | ft                                 | to               |   |
|   | pt-   |  |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
| 6 GROL                                  | IT MATERIA  | I Neat ce                              | ment (2          | _                          |               | _   |                                     |  |                                    |                                    |                  |   |
|   |   | m 0 ft                                 | t to 1           | ft Fr                      | om            | , W   | ft to                               | 4 Oner   | Fram                               |                                    |                  |   |
| What is t                               | he nearest s  | cource of possible o                   | ontamination:    |                            | OIII          | ·   |                                     | ivestock pens  |                                    |                                    |                  |   |
|   |   |  |                  | 7 Pit                      | privat        |   |                                     | •  |                                    |                                    |                  | ed water well                               |
| Grout Intervals: From                   |   |  |                  |                            |               |   |                                     | uel storage  |                                    | _                                  | il well/G        |   |
|   |   | or lines 6 Seepag                      |                  |                            | wage lago     | on  |                                     | ertilizer storaç   |                                    | (16) (                             | ther (sp         | ecify below)                                |
|   | from well?  | -                                      | ge pit           | 9 FB                       | edyard        |   |                                     | nsecticide sto   |                                    | A                                  | ST               |   |
| FROM                                    | T TO  | NE                                     | TITUCIONIO       | ~~~                        |               | CV-18   |                                     | many feet?   |                                    |                                    |                  |   |
| 0                                       | $\frac{10}{1}$  | Cond Dusses                            | LITHOLOGIC       | .00                        |               | FROM  | 1 10                                |  | PLU                                | GGING II                           | NIERVA           | LS  |
|   | <del></del>   | Sand, Brown                            | *                |                            |               | ļ   |                                     |  |                                    |                                    |                  |   |
| 1                                       | 5   | Sand, Red Brow                         |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
| . 5                                     | 9   | Sand, Red Brow                         |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
| 9                                       | 15  | Sand, Light Bro                        | own              | ,                          |               |   |                                     |  |                                    |                                    |                  |   |
| 15                                      | 21  | Sand, Brown                            |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
| 21                                      | 25  | Sand, Brown                            |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
| _                                       |   |  |                  |                            |               |   |                                     |  | ****                               |                                    |                  |   |
| •                                       |   |  |                  |                            |               | 1   |                                     |  |                                    |                                    |                  |   |
|   |   |  |                  |                            |               | ļ   |                                     |  |                                    |                                    |                  |   |
|   |   |  |                  |                            |               |   |                                     |  |                                    |                                    |                  |   |
|   |   |  |                  |                            |               |   |                                     | -  |                                    |                                    |                  |   |
|   | <del></del>   |  |                  |                            |               | <del></del>                                   | <del></del>                         |  |                                    |                                    |                  |   |
|   | <del> </del>  |  |                  |                            |               | ļ   |                                     |  |                                    |                                    |                  |   |
|   | <del> </del>  |  |                  |                            |               | -   |                                     | MW18R, T   |                                    |                                    |                  |   |
|   | 1   |  |                  |                            |               |   |                                     | Project Nan  |                                    |                                    |                  |   |
|   |   |  |                  |                            |               |   |                                     | 0 0 44   |                                    |                                    |                  |   |
|   |   |  |                  |                            |               | <u>L</u>                                      |                                     |  |                                    | IE # A2 0                          |                  |   |
| 7 CONT                                  | RACTOR'S C  | OR LANDOWNER'S                         | CERTIFICATIO     | N: This wa                 | er well wa    | (1) con                                       | structed, (2)                       |  |                                    |                                    |                  |   |
| and was o                               | completed or  | OR LANDOWNER'S                         |                  | 9/6/02                     |               | $\mathbf{\mathcal{L}}_{\mathbf{\mathcal{L}}}$ | and th                              | reconstructed  | l, or (3) p                        | lugged un                          | der my           | jurisdiction                                |
| and was o                               | completed or  | n (mo/day/year)                        |                  | 9/6/02                     |               | $\mathbf{\mathcal{L}}_{\mathbf{\mathcal{L}}}$ | and th                              | reconstructed  | l, or (3) p                        | lugged un                          | der my<br>knowle | jurisdiction<br>dge and belief.             |
| and was o<br>Kansas V                   | completed or  | n (mo/day/year)<br>ontractor's License | No               | 9/6/02<br>527              |               | $\mathbf{\mathcal{L}}_{\mathbf{\mathcal{L}}}$ | and th<br>Vell Record v             | reconstructed<br>is record is tru<br>vas completed             | l, or (3) p                        | lugged un                          | der my<br>knowle | jurisdiction                                |
| and was o<br>Kansas V<br>under the      | completed or<br>later Well C<br>business na<br>UCTIONS: Use | n (mo/day/year)<br>ontractor's License | No. Geo          | 9/6/02<br>527<br>Core Inc. | This          | Water V                                       | and the Vell Record vell by (signs) | reconstructed<br>is record is tru<br>was completed<br>gnature) | I, or (3) pue to the book on (mo/c | lugged ur<br>best of my<br>lay/yr) | knowle           | jurisdiction<br>dge and belief.<br>0/30/02. |