

1) LOCATION OF WATER WELL:		Fraction			Section Number		Township Number			Range Number		
County: Reno		SE ¼	NE ¼	SW ¼	15		T	24	S	R	10	E W

Distance and direction from nearest town or city street address of well if located within city?

118 Main, Sylvia, Kansas

2 WATER WELL OWNER: Sylvia COOP

RR#, St. Address, Box # : 811 Main

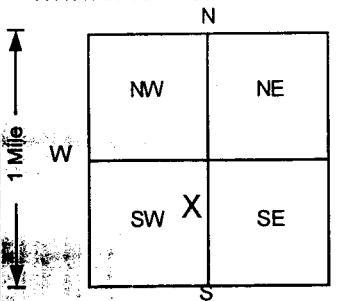
Board of Agriculture, Division of Water Resources

City, State, ZIP Code Sylvia, Kansas 67581

Application Number:

3] LOCATE WELL'S LOCATION
WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 1736.58



Depth(s) Groundwater Encountered 1. 16. ft. 2. ft. 3. ft.
WELLING STATE WATER LEVEL 13.22 ft. below surface measured on 9/10/02

WELL'S STATIC WATER LEVEL... 13.22 ... ft. below land surface measured on mo/day/yr ... 9/19/02 ...

Est. Yield	NA	gpm:	Well water was	ft. after	hours pumping	gpm
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Base Hole Diameter 8 in. to 25 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒....., If yes, the day/y^r sample was submitted

Water Well Disinfected? Yes No ☒

5 TYPE OF BLANK CASING USED:

5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
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2 PVC	4 ABS	7 Fiberglass	Threaded. <input checked="" type="checkbox"/>
ft. Dia.	ft. Dia.	ft. Dia.	ft. Dia.	ft. Dia.

Casing height above land surface **-7.68** in. weight **40** lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL (7) PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed/wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Continuous slot 4 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 5 ft to 25 ft, From ft to ft
From ft to ft From ft to ft

GRAVEL PACK INTERVALS: From 4 ft to 25 ft, From ft to ft

From ft. to ft., From ft. to f

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 4 ft., From ft. to ft.

What is the nearest source of possible contamination: 10. Livestock pens 14. Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **AST**.....

Direction from well?		NE		How many feet?		450	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		

0	1	Topsoil,			
1	5	Sand, Red Brown			
5	9	Sand, Red Brown			
9	13	Sand, Light Brown			
13	16	Clay, Light Brown			
16	21	Sand, Brown			
21	25	Sand, Brown			
					MW25R , Tag # 00355861 , Flushmount
					Project Name: Greenfield - Sylvia Coop
					GeoCore # 897 , KDHE # A2 078 40106

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction

and was completed on (mo/day/year) 9/5/02 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (month/day/yr) 10/30/02
under the business name of GeoCore Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY and PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.