

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Reno		SE ¼ SE ¼ SW ¼		15		T 24 S		R 10 EW			
Distance and direction from nearest town or city street address of well if located within city? Trails West Road, Sylvia, Kansas											
2 WATER WELL OWNER: Sickman Service											
RR#, St. Address, Box # : P.O. Box 913					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Hutchinson, Kansas 67504-0913					Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 20 ft ELEVATION: 0								
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.								
			WELL'S STATIC WATER LEVEL . . . 10.25 . . . ft. below land surface measured on mo/day/yr . . . 8/3/2004 . . .								
			Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm								
			Est. Yield . . . NA . . . gpm: Well water was ft. after hours pumping gpm								
			Bore Hole Diameter . . . 2 . . . in. to . . . 20 . . . ft. and in. to ft.								
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring ^{well}											
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No ☒											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
Blank casing diameter . . . 2 . . . in. to . . . 10 . . . ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface . . . 0 . . . in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40 . . .											
TYPE OF SCREEN OR PERFORATION MATERIAL											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From . . . 10 . . . ft. to . . . 20 . . . ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From . . . 8 . . . ft. to . . . 20 . . . ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete											
Grout Intervals: From . . . 0 . . . ft. to . . . 2 . . . ft. From . . . 2 . . . ft. to . . . 8 . . . ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? Northwest How many feet? 470											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		1		Silt, v. sandy, dry (topsoil), Brown							
1		8		Clay, silty, sl. sandy, plastic, sl. moist, Dark Br							
8		9.5		Clay, silty, plastic, sl. moist,							
9.5		13		Sand (f-c), silty, saturated at 10', Reddish Bro							
13		20		Sand (f-c), v. sl. silty, saturated, Brown							
RECEIVED											
AUG 24 2004											
BUREAU OF WATER											
MW12, Tag # 00331612, Flushmount											
Project Name: Sickman Service - Monitoring											
GeoCore # 195, KDHE # U2 078 00338											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 8/3/2004 . . . and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 8/10/04 . . .											
under the business name of GeoCore, Inc. by (signature) <i>Dale Bell</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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