

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno	SW ¼ NW ¼ SE ¼	15	T 24 S	R 10 E/W	
Distance and direction from nearest town or city street address of well if located within city? 118 Main, Sylvia, Kansas					
2) WATER WELL OWNER: Sylvia Coop RR#, St. Address, Box # : 118 N. Main City, State, ZIP Code : Sylvia, KS 67581 Board of Agriculture, Division of Water Resources Application Number:					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL 20 ft. ELEVATION: 0			
		Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . . . 9.07 . . . ft. below land surface measured on mo/day/yr . . . 8/5/2004 . . .			
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm			
		Est. Yield . . NA . . gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 20 . . . ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded. ✓
Blank casing diameter . . . 2 . . . in. to . . . 5 . . . ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface . . . 0 . . . in., weight lbs./ft. Wall thickness or gauge No. . . Sch. 40 . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From . . . 5 . . . ft. to . . . 20 . . . ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From . . . 4 . . . ft. to . . . 20 . . . ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From . . . 0 . . . ft. to . . . 2 . . . ft., From . . . 2 . . . ft. to . . . 4 . . . ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	Contaminated site
Direction from well? 0					
How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 1		Silt, v. clayey, sl. moist (topsoil), Dark Brown			
1 8		Clay, v. silty, sl. plastic, sl. moist, Lt. Brown			
8 20		Clay, v. silty, sl. plastic, sl. moist, Lt. Greenish			
RECEIVED					
NOV 22 2004					
BUREAU OF WATER					
MW39 , Tag # 00333786 , Flushmount					
Project Name: GF - Sylvia Coop					
GeoCore # 897 , KDHE # A2 078 40106					
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 8/5/2004 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 9/1/04 . . . under the business name of GeoCore, Inc. by (signature) <i>Dan Ref</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					