

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Reno		SW ¼ NW ¼ SE ¼		15		T 24 S		R 10 EW			
Distance and direction from nearest town or city street address of well if located within city? 118 Main, Sylvia, Kansas											
2 WATER WELL OWNER: Sylvia Coop											
RR#, St. Address, Box # : 118 N. Main					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Sylvia, KS 67581					Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 26 ft ELEVATION: 0								
			Depth(s) Groundwater Encountered 1. 12 ft 2. ft 3. ft								
			WELL'S STATIC WATER LEVEL . . . 8.07 . . . ft. below land surface measured on mo/day/yr . . . 8/6/2004								
			Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm								
			Est Yield . . NA . . . gpm: Well water was ft. after hours pumping gpm								
			Bore Hole Diameter . . . 8 . . . in. to . . . 26 . . . ft. and in. to ft.								
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
			Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted								
			Water Well Disinfected? Yes No ☒								
5 TYPE OF BLANK CASING USED:											
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped		
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded		
					7 Fiberglass				Threaded. ☒		
Blank casing diameter 2 in. to 24 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No. Sch. 40											
TYPE OF SCREEN OR PERFORATION MATERIAL											
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement		
2 Brass			4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)		
									12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes				
					7 Torch cut		10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 24 ft. to 26 ft. From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 22 ft. to 26 ft. From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 2 ft. to 22 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well		
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well		
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)		
							13 Insecticide storage		Contaminated site		
Direction from well? 0											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		5		Clay, v. silty, v. sandy, sl. plastic, sl. moist, Dar							
5		15		Sand (f-m), v. silty, v. clayey, v. moist, Brown							
15		21		Clay, v. silty, sandy, saturated, Brown							
21		26		Sand (f-c), silty, saturated, Brown							
RECEIVED NOV 22 2004 BUREAU OF WATER											
IW18, Tag # 00333717											
Project Name: GF - Sylvia Coop											
GeoCore # 897, KDHE # A2 078 40106											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/4/2004 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/1/04											
under the business name of GeoCore, Inc. by (signature) <i>Don Bell</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

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