

1) LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Reno		SW ¼ NW ¼ SE ¼		15		T 24 S		R 10 E			
Distance and direction from nearest town or city street address of well if located within city? 118 Main, Sylvia, Kansas											
2) WATER WELL OWNER: Sylvia Coop											
RR#, St. Address, Box # : 118 N. Main					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Sylvia, KS 67581					Application Number:						
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 26 ft. ELEVATION: 0									
		Depth(s) Groundwater Encountered 1. 12 ft. 2. 11.67 ft. 3. 8/6/2004 WELL'S STATIC WATER LEVEL 11.67 ft. below land surface measured on mo/day/yr 8/6/2004 Pump test data: Well water was NA ft. after NA hours pumping NA gpm Est. Yield NA gpm: Well water was NA ft. after NA hours pumping NA gpm Bore Hole Diameter 8 in. to 26 ft. and NA in. to NA ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No									
		5) TYPE OF BLANK CASING USED:									
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded ✓ 7 Fiberglass Blank casing diameter 2 in. to 24 ft. Dia 24 in. to 26 ft. Dia 26 in. to 26 ft. Dia 26 in. to 26 ft. Dia Casing height above land surface 24 in., weight 24 lbs./ft. Wall thickness or gauge No. Sch. 40									
		TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 24 ft. to 26 ft. From 24 ft. to 26 ft. From 24 ft. to 26 ft. From 24 ft. to 26 ft.											
GRAVEL PACK INTERVALS: From 22 ft. to 26 ft. From 22 ft. to 26 ft. From 22 ft. to 26 ft. From 22 ft. to 26 ft.											
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 2 ft. to 22 ft. From 22 ft. to 26 ft. From 26 ft. to 26 ft. From 26 ft. to 26 ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Dispenser island Direction from well? West How many feet? 35											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		6		Clay, silty, v. sandy, v. sl. plastic, sl. moist, Dar							
6		15		Sand (f-c), silty, clayey, sl. moist, Brown							
15		22		Clay, v. silty, sandy, saturated, odor, Gray							
22		26		Sand (f-m), v. silty, v. clayey, saturated, odor,							
<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> RECEIVED NOV 22 2004 BUREAU OF WATER IW5R, Tag # 00333731 Project Name: GF - Sylvia Coop GeoCore # 897, KDHE # A2 078 40106 </div>											
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/4/2004 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/1/04 under the business name of GeoCore, Inc. by (signature) Pete Hall											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											