

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--------------------|------|----|----------------|------|----|--------------------|----------|-----------|----------------------|--|--|--|-----------|-----------|---------------|--|--|--|-----------|-----------|---------------------|--|--|--|-----------|-----------|----------------------|--|--|--|-----------|-----------|---------------|--|--|--|-----------|-----------|-------------------------|--|--|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Section Number                                    | Township Number | Range Number       |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | <u>SE 1/4 NW 1/4 SE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>6</u>                                          | T <u>24</u> S   | R <u>10</u> EW     |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2 mi N, 2 1/4 W of Sylvia</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 2 WATER WELL OWNER: <u>Fred Krey</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| RR#, St. Address, Box # : <u>3712 Asbury Dr</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Board of Agriculture, Division of Water Resources |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| City, State, ZIP Code : <u>Hutch, KS 67502</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Application Number:                               |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 4 DEPTH OF COMPLETED WELL <u>64</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <div><div><div>N</div><div>W</div><div>E</div><div>S</div></div><div><div>NW</div><div>NE</div><div>SE</div><div>SW</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.<br>WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>5-3-05</u><br>Pump test data: Well water was <u>24</u> ft. after <u>12</u> hours pumping <u>25</u> gpm<br>Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br><u>5x0.6K</u><br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? <u>Yes</u> No |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 6 Asbestos-Cement 9 Other (specify below) Welded .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <u>PVC</u> 4 ABS 7 Fiberglass Threaded .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| Blank casing diameter <u>5</u> in. to <u>54</u> ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| Casing height above land surface <u>24</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 11 Other (Specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| SCREEN-PERFORATED INTERVALS: From <u>54</u> ft. to <u>64</u> ft. From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>64</u> ft. From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | <u>open field</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <table><tr><td>FROM</td><td>TO</td><td>LITHOLOGIC LOG</td><td>FROM</td><td>TO</td><td>PLUGGING INTERVALS</td></tr><tr><td><u>0</u></td><td><u>27</u></td><td><u>Sandy Br Clay</u></td><td></td><td></td><td></td></tr><tr><td><u>27</u></td><td><u>29</u></td><td><u>F Sand</u></td><td></td><td></td><td></td></tr><tr><td><u>29</u></td><td><u>39</u></td><td><u>Br + Gr Clay</u></td><td></td><td></td><td></td></tr><tr><td><u>39</u></td><td><u>45</u></td><td><u>F Sand + Clay</u></td><td></td><td></td><td></td></tr><tr><td><u>45</u></td><td><u>52</u></td><td><u>F Sand</u></td><td></td><td></td><td></td></tr><tr><td><u>52</u></td><td><u>64</u></td><td><u>Sand + Sm Gravel</u></td><td></td><td></td><td></td></tr></table> |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | <u>0</u> | <u>27</u> | <u>Sandy Br Clay</u> |  |  |  | <u>27</u> | <u>29</u> | <u>F Sand</u> |  |  |  | <u>29</u> | <u>39</u> | <u>Br + Gr Clay</u> |  |  |  | <u>39</u> | <u>45</u> | <u>F Sand + Clay</u> |  |  |  | <u>45</u> | <u>52</u> | <u>F Sand</u> |  |  |  | <u>52</u> | <u>64</u> | <u>Sand + Sm Gravel</u> |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FROM                                              | TO              | PLUGGING INTERVALS |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>27</u> | <u>Sandy Br Clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <u>27</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>29</u> | <u>F Sand</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <u>29</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>39</u> | <u>Br + Gr Clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <u>39</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>45</u> | <u>F Sand + Clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <u>45</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>52</u> | <u>F Sand</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| <u>52</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>64</u> | <u>Sand + Sm Gravel</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-3-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-18-05</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E. Miller</u>                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                 |                    |      |    |                |      |    |                    |          |           |                      |  |  |  |           |           |               |  |  |  |           |           |                     |  |  |  |           |           |                      |  |  |  |           |           |               |  |  |  |           |           |                         |  |  |  |