WATE	R WELI	RECORD	Form WWC-	-5	Divisior	n of Wate	r Resources; App. No.		
<b>1 LOCATION OF WATER WELL:</b>			Fraction		Section Nu		Township Number	Range Number	
	<sub>ty:</sub> Ren		NW 1/4 NW 1/4 N		22	••	T 24 S	R 10 F	
Distance and direction from nearest town or city street address of well if located within city? Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude:									
Corner of Longview Rd. and Sylvia Rd., Sylvia Longitude:									
2 WATER WELL OWNER: Drew and Lori Conrad Elevation									
RR#, St. Address, Box # : 33901 Longview Rd. Datum:									
City, State, ZIP Code : Sylvia, KS 67581 Data Collection Method:									
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL .23.2 ft.									
LOCATIONWITH AN "X" INDepth(s) Groundwater Encountered(1)									
	WITH AN "X" IN SECTION BOX:Depth(s) Groundwater Encountered WELL'S STATIC WATER LEVEL(1)								
	N Pump test data: Well water wasft. after hours pumping gpm								
X	X Est. Yieldgpm: Well water wasft. after								
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well WELL WATER TO BE USED AS: 5 Public water supply 9 Dewatering 12 Other (Specify below)								
W   E   I Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)     W   2 Irrigation   4 Industrial   7 Domestic (lawn & garden)   Image: Comparison of the comparison									
SW	SW SE								
Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs Sample was submitted									
Sample was submitted water well disinfected? Yes									
<b>5 TYPE OF CASING USED:</b> 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped									
1 Steel 3 RMP (SR) 6 Ashestos-Cement 9 Other (specify below) Welded									
<b>O</b> PVC 4 ABS 7 Fiberglass Threaded X Threaded X									
Blank casing diameter									
1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)     Welded <b>Q</b> PVC     4 ABS     7 Fiberglass     Threaded.X       Blank casing diameter?									
I I PE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel3 Stainless Steel5 FiberglassDVC9 ABS11 Other (Specify)2 Brass4 Galvanized Steal6 Concrete tile8 RM (SR)10 Asbestos-Cement12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot I Mill slot • 01 05 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) ft. screen ft. to									
From. ft. to ft. from ft. to ft. from ft. to ft. from ft. to ft. ft. from ft. to ft.									
GRAVEL PACK INTERVALS: From 23.2. ft. to 11.2. ft., From									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other									
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What is the nearest source of possible contamination:									
1 Septic tank QLateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)									
3 Watertight sewer lines6 Seepage pit9 Feedyard12 Fertilizer Storage15 Oil well/gas wellDirection from well?EastHow many feet?25 '									
FROM	TO	LITHOLOGI		FROM		<del>.</del>	PLUGGING INT		
05	5 10	Top soil		23.2		10/2	0 sand		
		Light sand		11.2	2 1.0	3/8	bentonite ch	ips	
10	15	Sand and clay		1.0	) 0	Ceme	nt	· · · · · · · · · · · · · · · · · · ·	
15 20	20 23.2	Wet sand							
20	23.2	Wet sa	ind					· · · · · · · · · · · · · · · · · · ·	
						MI	W-10		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water wall we have a final contract of the second									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on $(m_0/day/year)$ $11-15-05$ and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No									
under the	e business	name of Pratt Well	Environmenta	al by	v (signatur	e) St	in till		
INSTRUC	CTIONS: U	e typewriter or ball point pen. <u>PLE</u>	ASE PRESS FIRMLY and F	P <u>RINT</u> clearl	ly. Please fil	1 in Janks	, underline or arcle the co	orrect answers. Send top	
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in planks, underline or arcle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jacksen St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at									
http://www.kdhe.state.ks.us/geo/waterwells.									