

## WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: Reno		<b>Fraction</b> NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$		<b>Section Number</b> 22		<b>Township Number</b> T 24 S		<b>Range Number</b> R 10 E <u>W</u>					
Distance and direction from nearest town or city street address of well if located within city? 34000 Longview Rd and 8500 Sylvia Rd.				<b>Global Positioning Systems (decimal degrees, min. of 4 digits)</b> Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____									
<b>2 WATER WELL OWNER:</b> Emma Geist RR#, St. Address, Box # Rt 2 City, State, ZIP Code Sylvia, KS 67581													
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"><tr><td style="width:50%;">NW</td><td style="width:50%;">NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> S		NW	NE	SW	SE	<b>4 DEPTH OF COMPLETED WELL</b> 28.5 ft.  Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 15.20 ft. below land surface measured on mo/day/yr 10-10-06 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) <u>10</u> Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes _____ No <u>X</u>							
NW	NE												
SW	SE												
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) <u>2</u> PVC 4 ABS 7 Fiberglass Blank casing diameter <u>2</u> in. to 8.5 ft., Diameter. _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface <u>0</u> in., Weight _____ lbs./ft. Wall thickness or guage No. SCH40		<b>CASING JOINTS:</b> Glued _____ Clamped _____ Welded _____ Threaded <u>X</u>											
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass <u>7</u> PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		<b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot <u>3</u> Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) <b>SCREEN-PERFORATED INTERVALS:</b> From 28.5 ft. to 8.5 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. <b>GRAVEL PACK INTERVALS:</b> From 28.5 ft. to 6.5 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____ Grout Intervals: From 6.5 ft. to 1.0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		<b>What is the nearest source of possible contamination:</b> 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage <u>16</u> Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well UST Direction from well? Northwest How many feet? 300											
<b>FROM</b>		<b>TO</b>		<b>LITHOLOGIC LOG</b>		<b>FROM</b>		<b>TO</b>		<b>PLUGGING INTERVALS</b>			
0	5			28.5	6.5					10/20 Silica Sand			
5	10			6.5	1.0					3/8 Bentonite chips			
10	15			1.0	0					Cement			
15	20												
20	25												
25	30												
										MW-3R			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-9-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 10-20-06 under the business name of Pratt Well Environmental by (signature) <i>John E. Geist</i>													
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .													