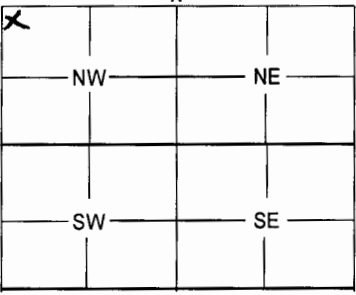


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: Reno	NW 1/4 NW 1/4 NW 1/4	22	24	10																											
Distance and direction from nearest town or city street address of well if located within city? 34000 Longview Rd and 8500 Sylvia Rd.																																
2	WATER WELL OWNER: Emma Geist RR #, St. Address, Box # Rt 2 City, State, ZIP Code Sylvia, KS 67581 Board of Agriculture, Division of Water Resources Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center; margin-right: 10px;"> N  W E S </div> <div> 4 DEPTH OF WELL 20 ft. WELL'S STATIC WATER LEVEL 0 ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div> </div> </div>																															
Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> X if yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <input checked="" type="checkbox"/> X																																
5	TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div>1 Steel</div> <div>3 RMP (SR)</div> <div>5 Wrought</div> <div>7 Fiberglass</div> <div>9 Other (Specify below)</div> </div> <div style="display: flex; justify-content: space-between;"> <div><input checked="" type="checkbox"/> 2 PVC</div> <div>4 ABS</div> <div>6 Asbestos-Cement</div> <div>8 Concrete Tile</div> </div> Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> X No If yes, how much All Casing height above or below land surface 2 in.																															
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other Grout Plug Intervals: From 20 ft. to 3 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> <input checked="" type="checkbox"/> 16 Other (specify below) USI </div> </div> Direction from well? Northeast How many feet? 125																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>20</td> <td>3</td> <td>3/8 Bentonite chips</td> </tr> <tr> <td>3</td> <td>0</td> <td>Topsoil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	20	3	3/8 Bentonite chips	3	0	Topsoil																		
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-10-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 10-20-06 by (signature) <i>John E. Pratt</i> under the business name of Pratt Well Environmental																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																