WATER WELL RECORD Form WWC-5 Division of Water									
Origin	Original Record Correction Change in Well U					sources App. No	I :	Well ID L	
'1 LOCA	TION OF	WATER WEI	L:	Fraction		ection Number		er Range Number	
Coun	ty: STA	ford		1/4 1/4 C 1/4		26	T 24 S	R// DEXTW	
2 WELL OWNER: Last Name: Mc. Street or Rural Address where well is located (if unknown, distance and									
Address	Address: a both of the control of th								
Address	ر حجت	NE 150:						uth on SE 140731	
	STAG	ford	State: KS	ZIP: 67578	14 M	He we	ST TO WEL	"	
3 LOCATE WELL A DEPTH OF COMPLETED WELL BO									
WITH		Depth(s) Gr	oundwater	Frequentered: 1)					
	SECTION BOX: Depth(s) Groundwater Encountered: 1)					Longit	tude:	(decimal degrees)	
	14	WELL'S ST	ATIC WA	TER LEVEL:30	ft.		for Latitude/Longitude	4 □ NAD 83 □ NAD 27	
1	below land surface, measured on (mo-day-yr)					□ GP		,)	
NW -	NW NE above land surface, measured on (mo-day-yr)						(WAAS enabled?		
,,,	Pump test data: Well water was ft.					☐ Laı	nd Survey Topogra		
W	E afterhours pumping					☐ On	line Mapper:		
SW	Well water was ft. after hours pumping gpm								
		Estimated Y	Estimated Yield:gpm			6 Elevati	ion:ft.	☐ Ground Level ☐ TOC	
S Bore Hole Diam				78 in to 80	ft. and		Source: Land Survey GPS Topographic Map		
	mile			in. to			☐ Other		
7 WELL WATER TO BE USED AS:									
1. Domestic		5. 🗆	Public Wa	ter Supply: well ID			Field Water Supply: le	ease	
	Household 6. ☐ Dewatering: how many wells?					11. Test H	11. Test Hole: well ID		
							☐ Cased ☐ Uncased ☐ Geotechnical		
2. Irrigat							12. Geothermal: how many bores?		
3. Feedle							a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water		
4. 🔲 Indust	rial		Recovery	☐ Injection	ZAHRCHOH	13. □ Oth	er (specify).	charge inj. of water	
W 1 10 (10 (10 (10 (10 (10 (10 (10 (10 (1									
Water well disinfected? X Yes No									
8 TYPE OF CASING USED: Steel DE DVC Cother CASING JOINTS STOLE 1 TO ST.									
Casing diameter									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in to 60 ft., Diameter in to ft., Diameter in to ft. Diameter in to ft. Wall thickness or gauge No.									
TIP OF BERGEN OR FERION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specific)									
Transfer District Holes Double (Specify)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From 80 ft. to 75 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: Nest cement Company or the Company of the Compan									
Grout Intervals: From									
Nearest sou	rce of possil	ole contaminatio	n:	. It., I folli		II., From	π. το	п.	
☐ Septic	Tank		ateral Lines	☐ Pit Privy		Livestock Pens	Insectici	ide Storage	
Sewer			ess Pool	Sewage Lag		Fuel Storage		ned Water Well	
	☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Direction fro		599	••••••	Distance from we					
10 FROM	TO		THOLOG	Distance from we		TO 1	ft.		
0	4			76/1 50:/	FROM	TO L	TTHO. LOG (cont.) or l	PLUGGING INTERVALS	
4		Sandy	^		-				
45	75	Fine 7		Clay	-				
4	80		- 1	and					
	00		may	Clay					
				-	_				
					Notos:				
					Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, or plugged under my jurisdiction and was completed as (Constructed, or plugged)									
and the record is true to the host of my knowledge and helief									
Kansas Water Well Contractor's License No. 677. This Water Well Record was completed on (mo day-year) 16-5-20 under the business name of									
under the D	usincss nan			(4) X	P2 12 0:	man mercana a			
1114411 1	winte copy at	ong with a fee of 3.	olou for each	constructed well to: Kans	as Department	of Health and Da	With the Running of Mark	er GWTS Section	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									