

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>SE 1/4</u> <u>SE 1/4</u> <u>SW 1/4</u>	<u>14</u>	<u>T 24</u> <u>S</u>	<u>R 11 W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 mi west of Zenth on 50th W N side</u>					
2 WATER WELL OWNER: <u>Blackstone Drilling</u>					
RR#, St. Address, Box # : <u>523 Kansas</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>McPherson, Kansas 67460</u>			Application Number: <u>T 85-63</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>110</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>Jan. 24, 1985</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>6</u> in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot & Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
<u>X</u> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped		<u>X</u> Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped		9 Drilled holes			
		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>90</u> ft. to <u>110</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>110</u> ft., From ft. to ft.					
6 GROUT MATERIAL: <u>X</u> Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage <u>NONE</u>			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Sandy top soil			
5	37	<u>04</u> Tan gritty clay			
37	63	<u>17</u> Sand & gravel			
63	77	<u>01</u> Blue-gray & Brown clay			
77	110	<u>05</u> Small & medium sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>January 24, 1985</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>January 24, 1985</u> under the business name of <u>Rosencrantz & Bemis Enterprise</u> by (signature) <u>Mike Flowers</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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SEC.

SE 1/4

SE 1/4

SW 1/4