

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>C</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>24</u>	<u>T</u> <u>24</u> <u>S</u>	<u>R</u> <u>11</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3/4 south 1/4 east of Zenith</u>					
2 WATER WELL OWNER: <u>Mr. McComb</u> <u>Da Mac Drilling</u> RR#, St. Address, Box #: <u>Stafford, Ks.</u> <u>Box 1164</u> City, State, ZIP Code: <u>Great Bend, Ks. 67530</u> Board of Agriculture, Division of Water Resources Application Number: <u>T84-189</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION:			
1 Mile		Depth(s) Groundwater Encountered <u>1</u> <u>36</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr <u>3-20-84</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter <u>10</u> in. to <u>8.5</u> in. and in. to in.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
7 Lawn and garden only		10 Observation well	Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> If yes, mo/day/yr sample was submitted		
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <u>HTH</u> No			
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
2 <u>PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter <u>5</u> in. to <u>6.5</u> in. Dia. in. to in. Dia. in. to in. Dia. in. to in.		7 Fiberglass	Threaded		
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>258</u>		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>6.5</u> ft. to <u>8.5</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>1.0</u> ft. to <u>8.5</u> ft., From ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other
Grout Intervals: From <u>0</u> ft. to <u>1.0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well		
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	15 <u>Oil well/Gas well</u>
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>west</u>		How many feet? <u>100</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	14	Brown and white clay			
14	29	Strips of sand and clay layers			
29	43	Clay			
43	79	Sand and gravel			
79	85	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-20-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>5-1-84</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Dora Dodson</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					