

[1] LOCATION OF WATER WELL:		Fraction	Pump WWC-3	RSA 62a-1212	Section Number		Township Number	Range Number	
County: <u>Stafford</u>		<u>E 1/2</u>	<u>1/4 NW</u>	<u>1/4 NW</u>	<u>1/4</u>	<u>27</u>	<u>T 24</u>	<u>S</u>	<u>R 11 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 3/4 east, 1 1/2 south of Stafford</u>									
[2] WATER WELL OWNER:		<u>E. Hogan</u>		<u>Welchex</u>					
RR#, St. Address, Box # :		<u>Oklahoma City, OK.</u>		<u>Rt. 1, Box 25</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :				<u>Turon, Ks. 67583</u>		Application Number: <u>T83-255</u>			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL..... 60 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 12. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 14. ft. below land surface measured on mo/day/yr <u>7-8-83</u> .							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield .NA. ... gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter .. 10. in. to 60. ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.. <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>HTH</u> No							
[5] TYPE OF BLANK CASING USED:		1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: Glued <u>X</u> ... Clamped	
				7 Fiberglass				Welded	
								Threaded	
Blank casing diameter 5. in. to 40. ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 18. in., weight lbs./ft. Wall thickness or gauge No. <u>.258</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)		10 Asbestos-cement	
						9 ABS		11 Other (specify)	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		7 Torch cut		6 Wire wrapped		9 Drilled holes	
								10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From 40. ft. to 60. ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.	
GRAVEL PACK INTERVALS:		From 10. ft. to 10. ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.	
[6] GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0. ft. to 10. ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/Gas well	
						13 Insecticide storage		16 Other (specify below)	
Direction from well?		<u>west</u>				How many feet? <u>80</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3 <u>01</u>	Dark top soil							
3	28 <u>30</u>	Tan clay w/white broken rock							
28	47 <u>17</u>	Sand and gravel							
47	53 <u>01</u>	Tan clay							
53	57 <u>17</u>	Sand and gravel							
57	60 <u>01</u>	Gray clay							
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-8-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>8-4-83</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Arlene Dodson</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									