

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Fraction                                                                                                                                                                                                                                     | NW            | SW            | NE                 | SE            | Section Number                                    | Township Number | Range Number |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|--------------------|---------------|---------------------------------------------------|-----------------|--------------|
| County: Stafford                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                              | $\frac{1}{4}$ | $\frac{1}{4}$ | $\frac{1}{4}$      | $\frac{1}{4}$ | 31                                                | T 24 S          | R 12W E/W    |
| Distance and direction from nearest town or city street address of well if located within city?<br>4W, 2S of Stafford, Ks.                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Donald L. Fritzemeier Sterling Drilling Co.                                                                                                                                                                                                  |               |               |                    |               | Ade #1                                            |                 |              |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | RR 1 Box 1006                                                                                                                                                                                                                                |               |               |                    |               | Board of Agriculture, Division of Water Resources |                 |              |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Stafford, Ks. 67578 Pratt, Ks 67124                                                                                                                                                                                                          |               |               |                    |               | Application Number:                               |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                              |    | 4 DEPTH OF COMPLETED WELL. 108 ft. ELEVATION:                                                                                                                                                                                                |               |               |                    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                                                                                                                                                                |               |               |                    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | WELL'S STATIC WATER LEVEL . . . . . 20 ft. below land surface measured on mo/day/yr . . . . . 3-14-97                                                                                                                                        |               |               |                    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                     |               |               |                    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                           |               |               |                    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.                                                                                                                                                        |               |               |                    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | WELL WATER USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well |               |               |                    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted                                                                                                                       |               |               |                    |               |                                                   |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | CASING JOINTS: Glued . . . . . Clamped . . . . .<br>Welded . . . . . Threaded . . . . .                                                                                                                                                      |               |               |                    |               |                                                   |                 |              |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Wrought iron 8 Concrete tile                                                                                                                                                                                                               |               |               |                    |               |                                                   |                 |              |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 6 Asbestos-Cement 9 Other (specify below)                                                                                                                                                                                                    |               |               |                    |               |                                                   |                 |              |
| Blank casing diameter . . . . . 5 in. to 48 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                           |    | 7 Fiberglass                                                                                                                                                                                                                                 |               |               |                    |               |                                                   |                 |              |
| Casing height above land surface . . . . . 3 ft below in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 7 PVC 10 Asbestos-cement<br>11 Other (specify) . . . . .<br>12 None used (open hole)                                                                                                                                                         |               |               |                    |               |                                                   |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>9 Drilled holes<br>10 Other (specify) . . . . .                                                                                                                                            |               |               |                    |               |                                                   |                 |              |
| 1 Continuous slot 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| 2 Louvered shutter 4 Key punched 7 Torch cut                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| SCREEN-PERFORATED INTERVALS: From . . . . . 48 ft. to . . . . . 108 ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| GRAVEL PACK INTERVALS: From . . . . . 20 ft. to . . . . . 108 ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| FROM ft. TO ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 4 Other . . . . .                                                                                                                                                                                                                            |               |               |                    |               |                                                   |                 |              |
| 1 Neat cement 2 Cement grout 3 Bentonite                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| Grout Intervals: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                             |    | 10 Livestock pens 14 Abandoned water well<br>11 Fuel storage 15 Oil well/Gas well<br>12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage                                                                                |               |               |                    |               |                                                   |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | How many feet?                                                                                                                                                                                                                               |               |               |                    |               |                                                   |                 |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO | LITHOLOGIC LOG                                                                                                                                                                                                                               | FROM          | TO            | PLUGGING INTERVALS |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                              | 108           | 20            | Sand and gravel    |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                              | 20            | 3             | Bentonite          |               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                              | 3             | 0             | Top Soil           |               |                                                   |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-14-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 3-19-97 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L. [Signature] |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                   |    |                                                                                                                                                                                                                                              |               |               |                    |               |                                                   |                 |              |