

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Section Number                                    | Township Number | Range Number |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--------------|
| County: <u>Stafford</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | NW ¼ SE ¼ SW ¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>13</u>                                         | T 24 S          | R 12W E/W    |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| <u>Downtown, Stafford, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| 2 WATER WELL OWNER: <u>Jim and Kim Hoffman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| RR#, St. Address, Box # : <u>P. O. Box 67</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Board of Agriculture, Division of Water Resources |                 |              |
| City, State, ZIP Code : <u>Stafford, Ks. 67578</u>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Application Number:                               |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 4 DEPTH OF COMPLETED WELL: <u>66</u> ft. ELEVATION: <u>unknown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                 |              |
| <p>Diagram of Section Box:<br/>NW NE<br/>SW SE<br/>X is located in the SW quadrant.</p>                                                                                                                                                                                                                                                                                                                                                                                                     |  | Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>5/8/00</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield <u>25</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <u>.8</u> in. to <u>.66</u> ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No _____ |                                                   |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | CASING JOINTS: <u>Glued</u> _____ Clamped _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| 1 Steel      3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 5 Wrought iron      8 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                 |              |
| 2 PVC      4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 6 Asbestos-Cement      9 Other (specify below)      Welded _____ Threaded _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| Blank casing diameter <u>5</u> in. to <u>46</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7 PVC      10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                 |              |
| 1 Steel      3 Stainless steel      5 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                 |              |
| 2 Brass      4 Galvanized steel      6 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9 ABS      11 Other (specify) _____ 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 5 Gauzed wrapped      8 Saw cut      11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                 |              |
| 1 Continuous slot      3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 6 Wire wrapped      9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                 |              |
| 2 Louvered shutter      4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 7 Torch cut      10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                 |              |
| SCREEN-PERFORATED INTERVALS: From <u>46</u> ft. to <u>66</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>66</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| FROM _____ TO _____ LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | FROM _____ TO _____ PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                 |              |
| 0      3      top soil                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| 3      40      clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| 40      66      sand and gravel with clay                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/8/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>5/10/00</u> under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>Kathryn L Bond</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |              |