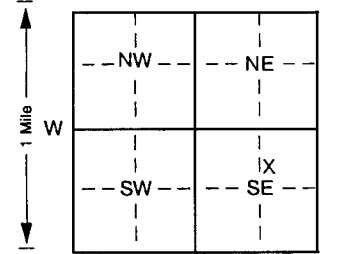


|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                              |  |                |  |                 |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                            |  | Fraction                                                                                                     |  | Section Number |  | Township Number |  | Range Number |  |
| County: Stafford                                                                                                                                                                                                                                                                                                                                                                                                                     |  | SW 1/4 NE 1/4 SE 1/4                                                                                         |  | 26             |  | T 24 S          |  | R 12 E       |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>Approximately 1 3/4 miles south of Stafford                                                                                                                                                                                                                                                                                       |  |                                                                                                              |  |                |  |                 |  |              |  |
| 2 WATER WELL OWNER: James Dickson<br>RR#, St. Address, Box # : Route 1 - Box 67<br>City, State, ZIP Code : Stafford, KS 67578<br>Board of Agriculture, Division of Water Resources<br>Application Number: 41,377                                                                                                                                                                                                                     |  |                                                                                                              |  |                |  |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                 |  | 4 DEPTH OF COMPLETED WELL 61 ft. ELEVATION: unknown                                                          |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                      |  | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft.                                                       |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | WELL'S STATIC WATER LEVEL 26 ft. below land surface measured on mo/day/yr 12-5-00                            |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Pump test data: Well water was not checked ft. after hours pumping gpm                                       |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Est. Yield unknown gpm: Well water was ft. after hours pumping gpm                                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Bore Hole Diameter 24 in. to 60 ft., and in. to ft.                                                          |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                         |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)                          |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                                      |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Water Well Disinfected? Yes No                                                                               |  |                |  |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                              |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                              |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                              |  |                |  |                 |  |              |  |
| Blank casing diameter 10 in. to 44 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                              |  |                |  |                 |  |              |  |
| Casing height above land surface 12 in., weight 7.80 lbs./ft. Wall thickness or gauge No .365                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                              |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                              |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                              |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                              |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                              |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                              |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Bridge Slot                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                              |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 44 ft. to 60 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                              |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 40 ft. to 60 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                              |  |                |  |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Compacted Soil 4 Other Road Sand                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                              |  |                |  |                 |  |              |  |
| Grout intervals: From 3 ft. to 25 ft., From 0 ft. to 3 ft., From 25 ft. to 40 ft.                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                              |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                              |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                              |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                              |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                              |  |                |  |                 |  |              |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                              |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                              |  |                |  |                 |  |              |  |
| 0 4 Topsoil                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                              |  |                |  |                 |  |              |  |
| 4 9 Clay, brown                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                              |  |                |  |                 |  |              |  |
| 9 22 Clay, gray                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                              |  |                |  |                 |  |              |  |
| 22 38 Clay, brown                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                              |  |                |  |                 |  |              |  |
| 38 59 Sand and gravel, fine, medium, coarse                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                              |  |                |  |                 |  |              |  |
| 59 60 Clay                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                              |  |                |  |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-5-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 12-8-00 under the business name of Clarke Well & Equipment, Inc. by (signature) |  |                                                                                                              |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-298-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                              |  |                                                                                                              |  |                |  |                 |  |              |  |