

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stafford		SW	$\frac{1}{4}$	SE	$\frac{1}{4}$	13	T 24 S	R 12	12

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER: Frank Roush
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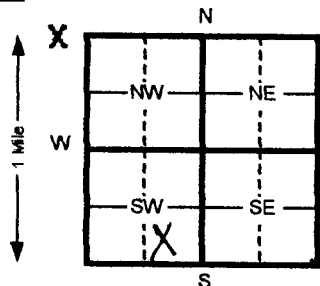
RR#, St. Address, Box # : **PO Box 51**
City, State, ZIP Code : **Murdoch, KS 67111**

U1-093-11661
MW-9 Handi-Serv

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 22 ft. ELEVATION:



Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL na ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 in. to 22 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feed lot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden (domestic)	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☐ No ☒

5	TYPE OF BLANK CASING USED:
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1 Steel	3 RMP (SR)
2 PVC	4 ABS

5 Wrought Iron	8 Concrete tile
6 Asbestos-Cement	9 Other (specify below)
7 Fiberglass	

CASING JOINTS: Glued _____ Clamped _____
Welded _____
Threaded **X**

Blank casing diameter 2 in. to 12 ft, Dia _____ in. to _____ ft, Dia _____ in. to _____ ft

Casing height above land surface 0 in., weight .716 lbs./ft. Wall thickness or gauge No. .154

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel
2 Brass	4 Galvanized steel

5 Fiberglass	7 PVC
6 Concrete tile	8 RMP (SR)
	9 ABS

10 Asbestos-cement
11 Other (specify) _____
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot
2 Louvered shutter	4 Key punched

5 Gauzed wrapped
6 Wire wrapped
7 Torch cut

8 Saw cut 11 None (open hole)
9 Drilled holes
10 Other (specify)

SCREEN-PERFORATED INTERVALS:		From	12	ft. to	22	ft. From	ft. to	ft.
		From		ft. to		ft. From	ft. to	ft.
GRAVEL PACK INTERVALS:		From	10	ft. to	22	ft. From	ft. to	ft.
		From		ft. to		ft. From	ft. to	ft.

6 GROUT MATERIAL:

1 Neat cement	<u>2 Cement grout</u>	3 Bentonite	4 Other
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Grout Intervals From 0 ft. to 2 ft. From 2 ft. to 10 ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines
2 Sewer lines	5 Cess pool
3 Watertight sewer lines	6 Seepage pit

7 Pit privy
8 Sewage lagoon
9 Feedyard

10 Livestock pens
11 Fuel storage
12 Fertilizer storage
13 Insecticide storage

14 Abandoned water well
15 Oil well/ Gas well
16 Other (specify below)
Contaminated Site

Contaminated Site

Direction from well?

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) 08/07/02 and this record is true to the best of my knowledge and belief Kansas

Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **10/04/02**

under the business name of

Woofter Pump & Well, Inc.

by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.