

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Stafford	SW ¼ SE ¼ SW ¼	13	T 24 S	R 12 EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Frank Roush	U1-093-11661	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: PO Box 51	OB-1 Handi-Serv	Application Number:
City, State, ZIP Code: Murdoch, KS 67111		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 22 ft. ELEVATION:
--	--

Diagram showing a 3x3 grid of sections. The sections are labeled NW, NE, SW, SE. An 'X' is marked in the SW section.

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **na** ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **22** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____ Threaded X
Blank casing diameter _____ in. to 12 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			
Casing height above land surface 0 in., weight 2.071 lbs./ft. Wall thickness or gauge No. 237			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 10 ft. to 22 ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other _____
Grout intervals From 0 ft. to 2 ft. From 2 ft. to 10 ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site

Direction from well?				How many feet?			
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	.2		Asphalt				
.2	.5		Cement				
.5	7.5		Clay, silty				
7.5	8.5		Sand, fine gr, silty				
8.5	22		Fine gr sand, silty, caliche (clayey)				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was	07/24/02	and this record is true to the best of my knowledge and belief. Kansas
completed on (mo/day/yr)	554	This Water Well Record was completed on (mo/day/yr) 10/04/02
Water Well Contractor's License No.	Woofert Pump & Well, Inc.	by (signature) <i>[Signature]</i>
under the business name of		

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.