KOLAR Document ID: 1586117

WATER WELL RECORD Form WWC-5							, 11 ID			
		ge in Well Use		sources App. N			ell ID	N. I		
1 LOCATION OF	WATER WELL:	Fraction		ection Number	1			ge Number		
County:		1/4 1/4 1/4		1 4 1 1	<u>T</u>	S	R	□E□W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
Business: Address:			direction froi	n nearest town or	r intersection): If at	owner's ac	idress, c	heck here:		
Address:										
City:	State:	ZIP:								
3 LOCATE WELL	4 DEPENDENCE COL	ADI DED MELL		6	_					
WITH "X" IN	4 DEPTH OF COMPLETED WELL:									
SECTION BOX:		3) ft., or 4)			itude:					
N				n: WGS 84		∐N	AD 27			
	WELL'S STATIC WATER LEVEL: below land surface, measured on (mo-day-yr)				Source for Latitude/Longitude:  GPS (unit make/model:)					
NW-X-NE										
NW X-NE	Pump test data: Well w			☐ Land Survey ☐ Topographic Map						
$ \mathbf{w} $		s pumping		Online Mapper:						
	Well v	water was f	t.							
SW   SE	after hours pumping gpm			( Flores	6 Florestion:					
	Estimated Yield:				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map					
S		in. to		Sourc		Other				
ti.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
1. Domestic:		ater Supply: well ID ng: how many wells?								
☐ Household ☐ Lawn & Garden				11. Test Hole: well ID						
Livestock	<b>—</b> 1 &				12. Geothermal: how many bores?					
2. ☐ Irrigation	_ &				a) Closed Loop  Horizontal  Vertical					
3. ☐ Feedlot	☐ Air Sparge	Extraction		b) Open Loop  Surface Discharge  Inj. of Water						
4. ☐ Industrial	Recovery				ther (specify):					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:										
Water well disinfected? $\square$ Yes $\square$ No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to										
Casing height above land surface in. Weight										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From ft. to ft., From ft., From ft. to ft.										
	sible contamination: No									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM TO	LITHOLOG		FROM		LITHO. LOG (co		IGGINO	GINTERVALS		
TO TROW TO	EITHOLO	GIC LOG	TROM	10	LITTIO. LOG (co	iii.) Of 1 LC	Journ	JIVILKVALS		
			+	+						
			+	+						
			+	+						
	+		+	+ +						
	+		+	+						
			Notes:	1			<del></del>			
		110665								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged										
under my jurisdiction and was completed on (mo-day-year)										
Kansas Water Well (	under my jurisdiction and was completed on (mo-day-year)									
under the business na	ame of									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
			OU SW Jackso	on St., Suite 420,	Topeka, Kansas 666	12-1367. To				
visit us at http://www.k	dheks.gov/waterwell/index.html						KS	A 82a-1212		