County: Stafford	Fraction:	E2	Sec	18	т	24 s	R	12	
CORRECTION(S) to WATER WELL O	COMPLETION	RECORD	Form WWC	C-5 (to	rectify la	cking or i	ncorrec	t inforr	nation)
Owner: Tom McMillan						108 f	t Live	stock	well
If location corrected, was listed as:			Location changed to:						
Section-Township-Range:			·						
Fraction (¼ calls):NW,	E2								
Other changes: Initial statements: Insufficient & incorrect location description provided.									
Changed to: 5 mi W of Stafford on Hwy 50 then N on driveway to middle of Sec. 18, then E 0.25 mile,									
S side of fence.									
Comments:									
Verification method: Information provided by water well contractor, and used STR Finder.									
				Initials:	PKC	Date:	10/3	1/21	
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367									

(rev 01/26/2018)

WATE	R WELL	RECORD	Form	WWC-5	D	ivision of W			1		
M Origin	nal Record	Correction	Chang	re in Wall I Isa							
1 LOCA	TION OF	WATER WEI	T. Chang	Fraction		sources App			Well ID		
Coun	ty: Staff	WALER WE	الداد			ection Num	ber	Township Number		ge Number	
Coun	is state	240		NW 4 NE 1/4 SE		18		T 24 S	R 12	□E 🖼 W	
		Last Name: Met	Will OA	First: Torr	Street or R	ural Addres	ss whe	ere well is located (in	f unknown.	distance and	
Busines	S:				direction fron	nearest town	or inte	rsection): If at owner's	address c	heck here:	
Address	Address: 344 E Hay 50  Address: 344 E Hay 50							neck here.			
	Mission and a first and a first and a							10 FO			
City: 5	ractord		State: 149	ZIP: 61578							
3 LOCA		4 DEDTH	OF COL		ino						
WITH	"X" IN	4 DEPTH	OF CON	IPLETED WELL	:!90	it. 5 Lati	itude:	***************************************	(	decimal degrees)	
SECTI	SECTION BOX: Depth(s) Groundwater Encountered: 1)							decimal degrees)			
N 2) ft. 3) ft., or 4)						DIV Well Havigrantal Datum, I WCC 04 D NAD 02 D NA					
WELL'S STATIC WATER LEVEL: 34						II. Source for I stitude/I ongitude:					
1 1 1	below land surface, measured on (mo-day-							unit make/model:		,	
NW-	NW NE   above land surface, measured on (mo-day-yr)						(1	W/AAS enghled?	as $\square$ N	····· <i>·</i>	
1	1 1 1	Pump test d	ata: Well w	ater was	. ft.	(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w	# E	after	hours	pumping	gpm		Online	Mapper:	iic iviap		
, av.	l n		• Well v	vater was	. ft.		Omm	viviapper		***************************************	
SW	SE	after	hours	pumping	enm						
		Estimated Y	ield: <b>10</b> 4	<b>D</b> gpm	OP	6 Elev	ation	:ft. [	Ground	Level TTOC	
	S	Bore Hole I	Diameter:	10.5/8 in. to	ft and	Sour	Land Survey GP	S T Tot	noranhic Man		
1	mile			in. to		1	$\overline{}$	Other	~ L	vograpiiio iviap	
7 WELL	WATER T	O BE USED	· C·		16.						
1. Domestic				ton Committee 11 TD							
☐ House		3. □	Public wa	ter Supply: well ID	••••••••	10. □ 0	Oil Fie	ld Water Supply: lease			
	& Garden	0. [	Dewaterin	g: how many wells?			t Hole:	well ID			
		/. ∐	Aquiter Ro	echarge: well ID	• • • • • • • • • • • • • • • • • • • •			☐ Uncased ☐ Geo			
Livest		8. 🗀	Monitorin	g: well ID		12. Geo	therma	al: how many bores?		****	
2. Irrigat				l Remediation: well		a) (	Closed	Loop   Horizontal	☐ Vertic	al	
3. Feedle			Air Sparge		Extraction	b) (	Open L	oop   Surface Disch	arge $\square$ I	ni. of Water	
4. Indust	rial		Recovery	☐ Injection		13. 🗆 0	Other (	specify):			
Was a che	mical/hacte	riological can	inle cuhm	itted to KDHE?	IVan Mai						
Water well	disinfected	? Yes 🗆	No	rece to KDME: L	1 1c2 Br140	II yes, da	te san	nple was submitted: .		******	
O TEXTOR (	NE CACENIC	TIOOD	1 := 1								
OINFE	JE CASING	USED: LIS	teel 🕍 PV	C 🔲 Other	CASI	NG JOINT	S: 🔯	Glued Clamped C	Welded	☐ Threaded	
Custing utall	TOTAL date	· · · · · · · · · · · · · · · · · · ·	II	Diameter	in to	ff Dia	matar	in to	C.		
Casing neig	iit above lailu	surface	in	Weight	lbs./ft.	Wall thic	kness	or gauge No.			
TIPEOF	SCKEEN O	K PERFORAT	ION MAI	TERIAL:							
☐ Steel	☐ Sta	inless Steel	☐ Fiber	glass <b>D</b> PVC		По	ther (S	pecify)			
☐ Brass		vanized Steel	Concr	ete tile None	used (open hol	e)	(D	poorty)		8.000.0000 · · ·	
SCREEN (	OR PERFOR	CATION OPE	VINGS AF	RE.	(opon not	-,					
☐ Conti	nuous Slot				orch Cut III I	willed Heles	. —	Other (Specify)			
☐ Louve	ered Shutter	Key Punch	en II 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ra Wrannad I C	OTTE Chief III N	Y (O 1	TT 1 \				
SCREEN-I	PERFORAT	ED INITEDIA	TC. E	ic Wiapped 15	aw Cut	vone (Open )	Hole)	ft., From			
C	DAVEL DA	CIN DIMEDALY	LS. From		It., From .	ft. 1	to	ft., From	ft. to	ft.	
	ICKY DD 171	CICITATERVA	LLO. From	IT. TO	II., From .	ft.	to	ft From	ft to	fì	
) GKOUI	TANKEN WINDOWS	ALL: E Neat C	ement i i	Cement grout MAR	entonite     (	)ther					
Oroni miery	ais: From	It. to		ft., From	. ft. to	ft., From	1	ft. to	ft.		
Mearest sou	rce of possib	ie contaminatio	n:								
☐ Septic			ateral Lines	☐ Pit Privy		Livestock P	ens	☐ Insecticide	Storage		
☐ Sewer			ess Pool	☐ Sewage L		Fuel Storage		☐ Abandone		ell	
	ight Sewer Li		eepage Pit	☐ Feedyard		Fertilizer St		Oil Well/G	as Well		
Other (	(Specify) P	oxid					_		7 WAL		
Direction fro	m well?	500 87 1	derth	Distance from v	vell?			fr			
10 FROM	10	L	THOLOG	IC LOG	FROM	ТО		IO. LOG (cont.) or PL	HCCINC	INTEDVALO	
0	8		Top 9		7 101/1	10	LIL	LO. LOG (CORL.) OF PL	DUIDDO	INTERVALS	
8	35	TOUR	10000	20/1			_				
		Tan									
35	80		Tom So								
80	108	Coorse	Same								
					Notes:					_	
					- 1,0163.						
11 CONTRACTORICORY AND OVER 18 OF THE PROPERTY											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo day year)											
under my jurisdiction and was completed on (mo-day-year)											
direct the bi	usiness mann			62 MELL	- S18	mature	9 1 1	1 30 0111			
		O xerr or xee or or or	o.oo lol cacii	constitucted well to. Na	usas Denaitment	of Health and	LINTIN	nment Historica Water	GWTS Sec	tion	
1000	Sw Jackson St	., Suite 420, Tope	ka, Kansas 6	6612-1367. Mail one to	Water Well Own	er and retain o	one for	your records. Telephone	785-296-55	24.	
visit us at http	Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015								Revised 7	/10/2015	