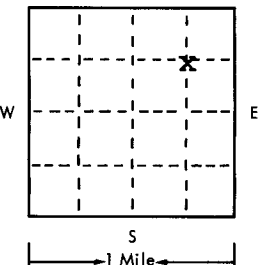


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                                                                                                                   |                           |                                  |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 Location of well:                                                                                                                                                               | County<br><b>Stafford</b> | Township name<br><b>Stafford</b> | Fraction<br><b>CNE 1/4</b>                                                    | Section number<br><b>6</b>                                                                                                                                                                                                                                                                                                                                                                                          | Town number<br><b>T24S</b>                                                                                                                                                                                                                                                                  | Range number<br><b>R12W</b>                                                                 |                                                                                                                                                                                                                                                                                                                                        |  |
| Distance and direction from nearest town or city:<br><b>5 1/2 mi. Northeast of Stafford, Kansas</b><br>Street address of well location if in city:                                |                           |                                  | 3 Owner of well:<br><b>H. Lee Turner</b><br>Address:<br><b>Great Bend, KS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| Locate with "X" in section below:<br>N<br><br>W E<br>S<br>1 Mile                                 |                           |                                  | Sketch map:<br><b>See Casing Record</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             | 4 Well depth: <b>95</b> ft. Date of completion <b>6-3-75</b><br>Well diameter <b>24</b> in. |                                                                                                                                                                                                                                                                                                                                        |  |
| 2 Type and color of material                                                                                                                                                      |                           |                                  | From                                                                          | To                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                   |                           |                                  | Sand                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                           | 11                                                                                          | 6 Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                       |  |
|                                                                                                                                                                                   |                           |                                  | Brown clay                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                     | 11                                                                                                                                                                                                                                                                                          | 28                                                                                          | 7 Casing: Material <b>Steel</b> Height: <b>above</b> below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>Diam. <b>16</b> in. to <b>16</b> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>16</b> in. to <b>16</b> ft. depth |  |
|                                                                                                                                                                                   |                           |                                  | Sand, gravel & clay streaks                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                     | 28                                                                                                                                                                                                                                                                                          | 43                                                                                          | 8 Screen:<br>Manufacturer <b>Doerr</b><br>Type <b>Double-slot</b> Dia. <b>16"</b><br>Slot/gauze <b>1/8</b> Length <b>50'</b><br>Set between <b>See Screen Record</b><br>Fittings: <b>3/8-200</b><br>Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material                             |  |
|                                                                                                                                                                                   |                           |                                  | Gray clay & limestone                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                     | 43                                                                                                                                                                                                                                                                                          | 54                                                                                          | 9 Static water level:<br><b>18</b> ft. below land surface Date <b>6-3-75</b>                                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                   |                           |                                  | Sand & gravel                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     | 54                                                                                                                                                                                                                                                                                          | 60                                                                                          | 10 Pumping level below land surfaces: <b>N/C</b><br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                |  |
|                                                                                                                                                                                   |                           |                                  | Brown & gray clay & limestone                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     | 60                                                                                                                                                                                                                                                                                          | 78                                                                                          | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                   |                           |                                  | Sand, X gravel & clay streaks                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     | 78                                                                                                                                                                                                                                                                                          | 94                                                                                          | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                   |                           |                                  | Gray & yellow clay                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     | 94                                                                                                                                                                                                                                                                                          | 95                                                                                          | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/><br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                       |  |
|                                                                                                                                                                                   |                           |                                  | <b>CASING &amp; SCREEN RECORD</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             | 14 Nearest source of possible contamination:<br>ft. ____ Direction ____ Type ____<br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                             |  |
| 16" Plain Casing                                                                                                                                                                  |                           | 0                                | 25                                                                            | 15 Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.m.p.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| 16" Doerr Screen                                                                                                                                                                  |                           | 25                               | 45                                                                            | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Equip., Inc. 185</b><br>Business name License No.<br>Address <b>Great Bend, KS</b><br>Signed <b>D. W. [Signature]</b> Date <b>6-3-75</b><br>Authorized representative                                                              |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| 16" Plain Casing                                                                                                                                                                  |                           | 45                               | 52                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| 16" Doerr Screen                                                                                                                                                                  |                           | 52                               | 62                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| 16" Plain Casing                                                                                                                                                                  |                           | 62                               | 75                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| 16" Doerr Screen                                                                                                                                                                  |                           | 75                               | 95                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| (use a second sheet if needed)                                                                                                                                                    |                           |                                  |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |
| 16 Remarks: elevation<br><br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                           |                                  |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                                                                                                                                        |  |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5