

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>C-SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		Section Number <u>7</u>	Township Number <u>T 24 S</u>	Range Number <u>R 12 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>west $\frac{1}{4}$ north of Stafford</u>						
2 WATER WELL OWNER: <u>Larry Ball</u>		<u>Wheatstate</u>		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: <u>Stafford, Ks.</u>		Box <u>947</u>		Application Number: <u>T83-171</u>		
City, State, ZIP Code: <u>Pratt, Ks. 67124</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>100</u> ft. ELEVATION:				
1 Mile		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>5-10-83</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter <u>11</u> in. to <u>100</u> ft., and in. to ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes <u>HTH</u> No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped		
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded		
		7 Fiberglass		Threaded		
Blank casing diameter <u>5</u> in. to <u>80</u> ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>258</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)				
		9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped		8 Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped		9 Drilled holes				
		7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>100</u> ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>100</u> ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage <u>15 Oil well/Gas well</u>				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)				
		13 Insecticide storage				
Direction from well? <u>north west</u>		How many feet? <u>80</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	3	Sandy top soil				
3	12 <u>04</u>	Brown sandy clay				
12	35 <u>01</u>	Clay				
35	45 <u>17</u>	Sand and gravel				
45	80 <u>01</u>	Clay				
80	100 <u>17</u>	Good clean sand and gravel				
100	<u>01</u>	Hard clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-10-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>5-18-83</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Lora Dodson</u>						
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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