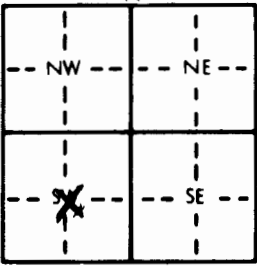


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                      |                |                 |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Fraction                                                                                             | Section Number | Township Number | Range Number   |
| County: <b>STAFFORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | <b>NW 1/4 SE 1/4 SW 1/4</b>                                                                          | <b>24</b>      | <b>T 24 S</b>   | <b>R 12 E</b>  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3/4 S OF STAFFORD, KS</b>                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                      |                |                 |                |
| 2 WATER WELL OWNER: <b>Richard Brensing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                      |                |                 |                |
| RR#, St. Address, Box # : <b>114 S Park</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                      |                |                 |                |
| City, State, ZIP Code : <b>Stafford, Kansas 67578</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                      |                |                 |                |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                      |                |                 |                |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                      |                |                 |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 4 DEPTH OF COMPLETED WELL: <b>87</b> ft. ELEVATION:                                                  |                |                 |                |
| <div style="text-align: center;">N<br/>W      E<br/>S</div>                                                                                                                                                                                                                                                                                                                                                                          |     | Depth(s) Groundwater Encountered 1. <b>35</b> ft. 2.      ft. 3.      ft.                            |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr <b>MAR 24 81</b>    |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Pump test data: Well water was <b>44</b> ft. after <b>1</b> hours pumping <b>700</b> gpm             |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Est. Yield <b>1000</b> gpm: Well water was <b>47</b> ft. after <b>1</b> hours pumping <b>800</b> gpm |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Bore Hole Diameter <b>30</b> in. to <b>87</b> ft. and      in. to      ft.                           |                |                 |                |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                      |                |                 |                |
| 5 Public water supply      8 Air conditioning      11 Injection well                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                      |                |                 |                |
| 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                      |                |                 |                |
| 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                      |                |                 |                |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                      |                |                 |                |
| Water Well Disinfected? Yes <b>X</b> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                      |                |                 |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                      |                |                 |                |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued      Clamped                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                      |                |                 |                |
| 2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                      |                |                 |                |
| Blank casing diameter <b>16</b> in. to <b>42</b> ft. Dia      in. to      ft. Dia      in. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                      |                |                 |                |
| Casing height above land surface <b>12</b> in., weight <b>32.7</b> lbs./ft. Wall thickness or gauge No. <b>188</b>                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                      |                |                 |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                      |                |                 |                |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                      |                |                 |                |
| 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                      |                |                 |                |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                      |                |                 |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                      |                |                 |                |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                      |                |                 |                |
| 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                      |                |                 |                |
| 7 Torch cut      10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                      |                |                 |                |
| SCREEN-PERFORATED INTERVALS: From <b>42</b> ft. to <b>62</b> ft. From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                      |                |                 |                |
| From <b>67</b> ft. to <b>87</b> ft. From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                      |                |                 |                |
| GRAVEL PACK INTERVALS: From      ft. to      ft. From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                      |                |                 |                |
| From <b>10</b> ft. to <b>87</b> ft. From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                      |                |                 |                |
| 6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                      |                |                 |                |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft. From      ft. to      ft. From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                      |                |                 |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                      |                |                 |                |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                      |                |                 |                |
| 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                      |                |                 |                |
| 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                      |                |                 |                |
| 13 Insecticide storage <b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                      |                |                 |                |
| Direction from well?      How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                      |                |                 |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO  | LITHOLOGIC LOG                                                                                       | FROM           | TO              | LITHOLOGIC LOG |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2   | Top soil                                                                                             |                |                 |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11  | Clay, brown and silty                                                                                |                |                 |                |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 35  | Clay, tan and sandy                                                                                  |                |                 |                |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 42  | Sand, very fine to fine and silty                                                                    |                |                 |                |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 62  | Sand, fine to coarse and very coarse gravel, loose                                                   |                |                 |                |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 68  | Clay, blue and gray                                                                                  |                |                 |                |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 87  | Sand, fine to coarse and med gravel loose                                                            |                |                 |                |
| 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100 | Clay, white                                                                                          |                |                 |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>MAY 30 81</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>JUNE 28 81</b> under the business name of <b>Central Well &amp; Pump Inc. Pratt, Kansas</b> by (signature) <b>Dr. A. A. A. A. A.</b> |     |                                                                                                      |                |                 |                |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                 |     |                                                                                                      |                |                 |                |