

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |  |                                                   |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|----------------|--|---------------------------------------------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                               |  | Fraction                                                                                                        | Section Number |  | Township Number                                   |  | Range Number |  |
| County: Stafford                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NW 1/4 NW 1/4 NW 1/4                                                                                            | 24             |  | T 24 S                                            |  | R 13 W       |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 5 1/8 east of Stafford, Ks.                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Golden Belt Feeders                                                                                             |                |  | Board of Agriculture, Division of Water Resources |  |              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                               |  | Rt. 3- Box 107                                                                                                  |                |  | Application Number: SFWW0330                      |  |              |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                 |  | St. John, Ks. 67576                                                                                             |                |  |                                                   |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                    |  | 4 DEPTH OF COMPLETED WELL: 6.0 ft. ELEVATION:                                                                   |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                           |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | WELL'S STATIC WATER LEVEL 18 1/2 ft. below land surface measured on mo/day/yr 3-4-96                            |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Pump test data: Well water was ft. after hours pumping gpm                                                      |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Est. Yield na gpm: Well water was ft. after hours pumping gpm                                                   |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Bore Hole Diameter 1.0 in. to 6.0 ft., and in. to ft.                                                           |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well live stock                                  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Water Well Disinfected? Yes hth No                                                                              |                |  |                                                   |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                            |  | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped                                                   |                |  |                                                   |  |              |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 6 Asbestos-Cement 9 Other (specify below) Welded                                                                |                |  |                                                   |  |              |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 7 Fiberglass Threaded                                                                                           |                |  |                                                   |  |              |  |
| Blank casing diameter 5 in. to 40 ft. Dia                                                                                                                                                                                                                                                                                                                                                                                               |  | in. to ft. Dia in. to ft.                                                                                       |                |  |                                                   |  |              |  |
| Casing height above land surface 2 in. weight .258 lbs./ft.                                                                                                                                                                                                                                                                                                                                                                             |  | Wall thickness or gauge No.                                                                                     |                |  |                                                   |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                 |  | 7 PVC 10 Asbestos-cement                                                                                        |                |  |                                                   |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                 |                |  |                                                   |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                     |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                  |                |  |                                                   |  |              |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |  |                                                   |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 4.0 ft. to 6.0 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                 |                |  |                                                   |  |              |  |
| GRAVEL PACK INTERVALS: From 6.0 ft. to 2.0 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |  |                                                   |  |              |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug                                                      |                |  |                                                   |  |              |  |
| Grout Intervals: From 0 ft. to 2.0 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                 |                |  |                                                   |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                   |  | 10 Livestock pens 14 Abandoned water well                                                                       |                |  |                                                   |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |                |  |                                                   |  |              |  |
| Direction from well? west                                                                                                                                                                                                                                                                                                                                                                                                               |  | How many feet? 1000'                                                                                            |                |  |                                                   |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 0 3 Sandy top soil                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 3 12 Gray clay                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 12 18 Gray & white clay                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 18 38 Fine sand and sandy clay                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 38 40 Brown clay                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 40 58 Sand and gravel clean, coarse, loose                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 58 60 Yellow brown clay                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                 |                |  |                                                   |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-4-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 3-11-96 under the business name of Rosencrantz-Bemis by (signature) Media Redson |  |                                                                                                                 |                |  |                                                   |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                         |  |                                                                                                                 |                |  |                                                   |  |              |  |