

1) LOCATION OF WATER WELL: Stafford		Fraction SW 1/4 SW 1/4 NE 1/4		Section Number 2		Township Number T 24 S		Range Number R 13 EW	
Distance and direction from nearest town or city street address of well if located within city? Stafford County Landfill									
2) WATER WELL OWNER: Stafford County		01968014		MW-6		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 209 North Broadway		Application Number:							
City, State, ZIP Code: St. Johns, Kansas 67576									
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 47 ft. ELEVATION: Approx. Surface 1903							
1 Mile N W E S NW NE SW SE X		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 22 . . . ft. below land surface measured on mo/day/yr . . . 05/23/96 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 8.25 . . . in. to . . . 47 . . . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No. X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X							
5) TYPE OF BLANK CASING USED:		3 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded			
2 PVC 4 ABS		7 Fiberglass				Threaded X			
Blank casing diameter . . . 2 . . . in. to . . . 37 . . . ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface . . . 36 . . . in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		7 Torch cut		10 Other (specify)					
2 Louvered shutter 4 Key punched									
SCREEN-PERFORATED INTERVALS: From . . . 37 . . . ft. to . . . 47 . . . ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From . . . 35 . . . ft. to . . . 41 . . . ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From . . . 0 . . . ft. to . . . 33 . . . ft., From . . . 33 . . . ft. to . . . 35 . . . ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage		16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well?		How many feet?							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 1.5 Silty Fine Sand, Dark Brown									
1.5 4.0 Silty Clayey Fine Sand, Orange-Brown									
4.0 17.0 Clayey Fine Sand, Orange-Brown									
17.0 23.0 Fine Sand, Orange-Brown, Trace Fat Clay									
23.0 38.0 Fine Sand, Orange-Brown									
38.0 46.0 Medium to Coarse Sand, Orange-Brown									
46.0 47.0 Clay									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 05/23/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 416 This Water Well Record was completed on (mo/day/yr) . . . 05-23-96 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									