

| <b>[1] LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Township Number | Range Number                 |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|--------------------|
| County: <u>Stafford</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | <u>NW</u> ¼ <u>NW</u> ¼ <u>NW</u> ¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>4</u>        | T <u>24</u> S R <u>13</u> EW |                    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>In town</u>                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| <b>[2] WATER WELL OWNER:</b> <u>St. John Farmers Coop</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| RR#, St. Address, Box # : <u>312 West 1st.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                              |                    |
| City, State, ZIP Code : <u>St. John, Ks.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| <b>[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | <b>[4] DEPTH OF COMPLETED WELL</b> <u>30'</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                              |                    |
| <p>A section box divided into four quadrants labeled NW, NE, SW, and SE. A small circle representing the well location is drawn in the NW quadrant.</p>                                                                                                                                                                                                                                                                                                                                                  |    | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.<br>WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter..... <u>8½"</u> in. to <u>30'</u> ft., and ..... in. to ..... ft.<br>WELL WATER TO BE USED AS:<br><u>5</u> Public water supply <u>8</u> Air conditioning <u>11</u> Injection well<br><u>1</u> Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering<br><u>2</u> Irrigation <u>4</u> Industrial <u>7</u> Lawn and garden only <u>10</u> Monitoring well .. <u>(well plugged)</u><br>Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No |                 |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | <b>[5] TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.<br>Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                              |                    |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| <b>[6] GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout ③ Bentonite ④ Other... <u>Compacted clay</u>                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| Grout Intervals: From ..... ft. to ..... ft., From <u>30'</u> ft. to <u>3'</u> ft., From <u>3'</u> ft. to <u>0'</u> ft.                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FROM            | TO                           | PLUGGING INTERVALS |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | <u>Flush Mt. Manway removed</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | <u>2" Well pipe was drilled out to 30' w/ 8½" ODX 4¼" ID HSA Auger</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | <u>well plugged w/ bentonite from 30'-3', compacted clay from 3' to surface</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| <b>[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or ( <u>plugged</u> ) under my jurisdiction and was completed on (mo/day/year) <u>7-1-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>534</u> . This Water Well Record was completed on (mo/day/yr) <u>7-15-97</u> under the business name of <u>J.B. Environmental Drilling</u> by (signature) <u>James Bieber</u> . |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                              |                    |