

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>	<u>SE 1/4 NE 1/4 SW 1/4</u>	<u>11</u>	<u>T 24 S</u>	<u>R 13W EW</u>

Distance and direction from nearest town or city street address of well if located within city?
1/2S, 1E of St. John, Ks.

2 WATER WELL OWNER: <u>Stanley J. Copeland</u>	<u>Sterling Drilling Co.</u>	<u>Copeland 1-11</u>
RR#, St. Address, Box #: <u>1122 Pinecroft Dr.</u>	<u>Box 1006</u>	<u>Board of Agriculture, Division of Water Resources</u>
City, State, ZIP Code: <u>Sugarland, TX 77478-2637</u>	<u>Pratt, Ks. 67124</u>	<u>Application Number: 990096</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>71</u> ft. ELEVATION: <u>unknown</u>
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Depth(s) Groundwater Encountered 1. 15 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 5/14/99

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 40 gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 in. to 71 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	_____ Welded _____
			_____ Threaded _____

Blank casing diameter 5 in. to 51 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
			11 Other (specify) _____
			12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS:	From <u>51</u> ft. to <u>71</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>21</u> ft. to <u>71</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
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Grout intervals: From 0 ft. to 21 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
			13 Insecticide storage	

Direction from well? West How many feet? 120

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	top sand			
5	23	clay			
23	71	sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/14/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> . This Water Well Record was completed on (mo/day/yr) <u>5/15/99</u> under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>Hathorn R Good</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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