

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <u>Stafford</u>		<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>5</u>		<u>T 24</u> <u>S</u>		<u>R 13w</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city?								
<u>1W of St. John, Ks.</u>								
2 WATER WELL OWNER: <u>Rebecca Dudrey</u>								
RR#, St. Address, Box #: <u>1900 Harrison</u>					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <u>Great Bend, Ks. 67530</u>					Application Number:			
3 LOCATE WELL'S LOCATION WITH			4 DEPTH OF COMPLETED WELL: <u>59</u> ft. ELEVATION: <u>unknown</u>					
AN "X" IN SECTION BOX:			Depth(s) Groundwater Encountered <u>1</u> <u>22</u> ft. 2. <u>22</u> ft. 3. <u>12/21/01</u> ft.					
			WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr					
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Est. Yield <u>30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Bore Hole Diameter: <u>8</u> in. to <u>59</u> ft., and _____ in. to _____ ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
<u>2 Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. _____; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes _____ No _____								
5 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 PVC			4 ABS			6 Asbestos-Cement		
						7 Fiberglass		
Blank casing diameter: <u>5</u> in. to <u>49</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.								
Casing height above land surface: <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			6 Concrete tile		
						7 PVC		
						8 RMP (SR)		
						9 ABS		
						10 Asbestos-cement		
						11 Other (specify) _____		
						12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot			3 Mill slot			5 Gauzed wrapped		
2 Louvered shutter			4 Key punched			6 Wire wrapped		
						7 Torch cut		
						8 Saw cut		
						9 Drilled holes		
						10 Other (specify) _____ ft.		
						11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From <u>49</u> ft. to <u>59</u> ft., From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>59</u> ft., From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals: From <u>0</u> ft. to <u>21</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank			4 Lateral lines			7 Pit privy		
2 Sewer lines			5 Cess pool			8 Sewage lagoon		
3 Watertight sewer lines			6 Seepage pit			9 Feedyard		
						10 Livestock pens		
						11 Fuel storage		
						12 Fertilizer storage		
						13 Insecticide storage		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
						<u>shed</u>		
Direction from well? <u>South</u> How many feet? <u>52</u>								
FROM			TO			LITHOLOGIC LOG		
FROM			TO			PLUGGING INTERVALS		
<u>0</u>			<u>3</u>			<u>top soil</u>		
<u>3</u>			<u>16</u>			<u>clay</u>		
<u>16</u>			<u>59</u>			<u>sand and gravel</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/21/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>12/31/01</u> under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>Kathryn L Hood</u>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.								