|  | ATER WELL RECORD Form WWC-5   |   |   | Division of Water                           |  |  |  |  |  |  |  |  |
|--|---|---|---|---|--|--|--|--|--|--|--|--|
| Original Record  | ord Correction Change in Well Use   |   |   | Resources App. No.                          |  |  | Well ID  |  |  |  |  |  |
| LOCATION OF WATER WELL: Fraction   |   |   |   | Section Number Township Number Range Number |  |  |  |  |  |  |  |  |
| County: 57AF   | twa   |   | YANW YA NWY                                   |   | 21   | T 24 S   |  |  |  |  |  |  |
| 2 WELL OWNER: Last Name: Fisher First: Reas: Street or Rural Address where well is located (if unknown, distance and   |   |   |   |   |  |  |  |  |  |  |  |  |
| direction from negrest town or intersection): If at owner's address check have   |   |   |   |   |  |  | r's address, check here: 🗌                       |  |  |  |  |  |
| Address: 110 N. Exchange /2 Mile west of Intersection of Hwg 50  |   |   |   |   |  |  |  |  |  |  |  |  |
| City: 57. Joh.   | د د   | State: とら                                       | ZIP: 67576                                    | AND HO                                      | w 281  | South 200 fi   | To well  |  |  |  |  |  |
| 3 LOCATE WELL  |   |   |   |   |  |  |  |  |  |  |  |  |
| WITH "X" IN  |   |   |   |   |  |  | (decimal degrees)                                |  |  |  |  |  |
| SECTION BOX:   |   |   | countered: 1)                                 |   | Long   | itude:   | (decimal degrees)                                |  |  |  |  |  |
| N 2)   |   |   |   |   |  |  |  |  |  |  |  |  |
| The state of the s |   |   |   |   |  |  |  |  |  |  |  |  |
| below land surface, measured on (mo-day-yr)  |   |   |   |   |  |  | Ves DNo  |  |  |  |  |  |
|  | Pump test data: Well water was  |   |   |   |  |  |  |  |  |  |  |  |
| W E  | after hours pumping gpm   |   |   |   |  |  |  |  |  |  |  |  |
| SW SE  | Well water was ft.  |   |   |   |  |  |  |  |  |  |  |  |
| 51152  | after hours pumping gpm   |   |   |   |  |  |  |  |  |  |  |  |
|  | Bore Hole Diameter: (2. 2. 2. in. to  |   |   |   | 6 Elevation:   |  |  |  |  |  |  |  |
| S  | Pote Hole D   |   | it. and                                       | Other                                       |  |  |  |  |  |  |  |  |
|  |   |   |   |   |  |  |  |  |  |  |  |  |
|  |   |   |   |   |  |  |  |  |  |  |  |  |
| Household  | 5. Public Water Supply: well ID   |   |   |   |  |  |  |  |  |  |  |  |
| ☐ Lawn & Garden  | 7. Aquifer Recharge: well ID  |   |   |   |  |  |  |  |  |  |  |  |
| Livestock  | 8. Monitoring: well ID  |   |   |   |  |  |  |  |  |  |  |  |
| 2. Irrigation  | Irrigation 9. Environmental Remediation: well ID  |   |   |   |  |  |  |  |  |  |  |  |
| 3. Feedlot Air Sparge Soil Vapor Extraction b) Open Loop Surface Discharge Inj. of War   |   |   |   |   |  |  |  |  |  |  |  |  |
| 4. Industrial Recovery Injection 13. Other (specify):  |   |   |   |   |  |  |  |  |  |  |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:   |   |   |   |   |  |  |  |  |  |  |  |  |
| Water well disinfected? X Yes No   |   |   |   |   |  |  |  |  |  |  |  |  |
| 8 TYPE OF CASING USED: Steel PVC Steel PVC Other CASING IOINTS: M Glued Steel Welded Street  |   |   |   |   |  |  |  |  |  |  |  |  |
| Casing diameter  |   |   |   |   |  |  |  |  |  |  |  |  |
| Casing height above land surface   |   |   |   |   |  |  |  |  |  |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |   |   |   |  |  |  |  |  |  |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |   |   |   |  |  |  |  |  |  |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |   |   |   |  |  |  |  |  |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |   |   |   |  |  |  |  |  |  |  |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)  |   |   |   |   |  |  |  |  |  |  |  |  |
| Louvered Shutter   |   |   |   |   |  |  |  |  |  |  |  |  |
| GRAVEL PACK INTERVALS: From .45  |   |   |   |   |  |  |  |  |  |  |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.  |   |   |   |   |  |  |  |  |  |  |  |  |
| Grout Intervals: From  |   |   |   |   |  |  |  |  |  |  |  |  |
| Nearest source of possible contamination:  |   |   |   |   |  |  |  |  |  |  |  |  |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage   |   |   |   |   |  |  |  |  |  |  |  |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |   |   |   |   |  |  |  |  |  |  |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |   |   |   |   |  |  |  |  |  |  |  |  |
| Direction from well? Distance from well? ft.   |   |   |   |   |  |  |  |  |  |  |  |  |
| 10 FROM TO   | ····· &   | ITHOLOGI  | Distance from V                               | FROM  | то   | TITHO TOG (cont ) o  | r PLUGGING INTERVALS                             |  |  |  |  |  |
| 0 10   | Sandy   |   |   | FROM  | 10   | LATHO. LOG (CORL.) 0   | I I FOODING IM IDKANTS                           |  |  |  |  |  |
| 10 15  |   | sand  | -7  | +   |  |  |  |  |  |  |  |  |
| 15 35  | Med. To   |   | e Ca. I                                       | <del></del>                                 |  |  |  |  |  |  |  |  |
| 35 40  | Fine SA   |   |   |   |  |  |  |  |  |  |  |  |
| 40 45  | vellow  |   |   | <del></del>                                 |  |  |  |  |  |  |  |  |
| 45 50  | BAN CLA   |   |   | <del></del>                                 |  |  |  |  |  |  |  |  |
| 50 60  |   | Tran Sa   |   | Notes:                                      | L  |  |  |  |  |  |  |  |
| 100  | FILE.   | 1 1100 710                                      | 14 C  | .1000.                                      |  |  |  |  |  |  |  |  |
|  | Comme   | Sall  | Can II  |   | 60 65 Course sand & Grand  |  |  |  |  |  |  |  |
| 60 65  | Course  | sand &  | Grand   | -   |  |  |  |  |  |  |  |  |
|  | Course  |   |   | N: This wote                                | r well was I   | Constructed   rec  | onstructed or I nlugged                          |  |  |  |  |  |
| 11 CONTRACTOR'S  | Compse<br>OR LANDO  | WNER'S  | CERTIFICATIO                                  | N: This wate                                | r well was   | Constructed,  □ recipies true to the best of n                               | onstructed, or  plugged by knowledge and belief. |  |  |  |  |  |
| 11 CONTRACTOR'S<br>under my jurisdiction a<br>Kansas Water Well Cor  | COMPSE<br>S OR LANDO<br>nd was comple<br>ntractor's Lice  | WNER'S (eted on (monse No 6.                    | CERTIFICATIO<br>day-year) //-3<br>7.3 This W  | / and<br>ater Well Re                       | this record  | is true to the best of n   | y knowledge and belief.                          |  |  |  |  |  |
| 11 CONTRACTOR'S<br>under my jurisdiction a<br>Kansas Water Well Counder the business name  | CONFE<br>S OR LANDO<br>nd was complentractor's Lice<br>of Carries                                       | OWNER'S (eted on (monse No 6.                   | CERTIFICATIO<br>-day-year) 1/-3<br>7.2 This W | /7 and<br>ater Well Re                      | this record<br>cord was cord<br>ignature                                     | is true to the best of numbered on (mo-day-                                  | y knowledge and belief.                          |  |  |  |  |  |
| 11 CONTRACTOR'S under my jurisdiction a Kansas Water Well Counder the business nam Mail 1 white copy ale   | Course  S OR LANDO  nd was comple  ntractor's Lice  of Carries  ong with a fee of 1                     | WNER'S eted on (monse No 6.                     | CERTIFICATIO -day-year) //-3.7. 7.2 This W    | // 7 and<br>Vater Well Re<br>•              | this record<br>cord was co<br>ignature<br>t of Health and                    | is true to the best of n<br>mpleted on (mo-day-)<br>Environment, Bureau of V | y knowledge and belief. year)                    |  |  |  |  |  |
| 11 CONTRACTOR'S under my jurisdiction a Kansas Water Well Counder the business nam Mail 1 white copy ale   | Course  S OR LANDO  nd was comple  ntractor's Lice  of Carrows  ong with a fee of S  t., Suite 420, Top | eted on (mo-<br>inse No. 6.<br>55.00 for each o | CERTIFICATIO -day-year) //-3.7. 7.2 This W    | // 7 and<br>Vater Well Re<br>•              | this record<br>cord was co-<br>ignature<br>t of Health and<br>mer and retain | is true to the best of numbered on (mo-day-                                  | y knowledge and belief. year)                    |  |  |  |  |  |