WATER				WWC-5		ivision of Water			1	
Original	Record	Correction	☐ Chang	ge in Well Use		sources App. No		Well ID L		
1 LOCATION OF WATER WELL:				Fraction	S	ection Number	Township Number		Number	
County: Stafford ¼ NE ¼ NW !						29 T 24 S R 13 🗆 E 📰 W				
2 WELL OWNER: Last Name: Fisher First: Tim Street or Rural Address where well is located (if unknown, distance and										
Business:						direction from nearest town or intersection): If at owner's address, check here:				
Address:	387 S US	Hwv 281			1					
Address:		,			3 1/2 Sou	th of St. John				
City:	St. John		State: KS	ZIP: 67576	1					
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						A   F   I - 4'	ie: 37.94147	(4.	:	
WITH "	K" IN					n. 5 Lannie	1e:	(de	cimal degrees)	
SECTION BOX: Depth(s) Groundwater End 2) ft. 3)							ude: 98.7719			
N		2)	IL. TATIC 33/A	TED LEVEL.	27 e		ntal Datum: WGS 84	■ NAD 83	LI NAD 27	
	X	weel 33	WELL'S STATIC WATER LEVEL:				for Latitude/Longitude:		`	
'		above land surface, measured on (mo-day-yr)				GP	S (unit make/model:			
NW	NE	Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
			after hours pumping gpm				Online Mapper:			
				water was			Oltale Mapper			
SW SE after				s pumping		-				
	1 1	Estimated V	Estimated Vield: opm				6 Elevation:ft. ☐ Ground Level ☐ TOC			
S Bore H			ore Hole Diameter: 10 in. to 80 ft.			Source:	Source: Land Survey GPS Topographic Map			
mile				in. to	ft.		Other			
7 WELL WATER TO BE USED AS:										
1. Domestic:				ater Supply: well ID		10. 🗆 Oil	Field Water Supply: lea	se		
	☐ Household 6. ☐ Dewatering: how many well									
	☐ Lawn & Garden 7. ☐ Aquifer Rec						☐ Cased ☐ Uncased ☐ Geotechnical			
_	Livestock 8. ☐ Monitoring: well ID.									
	☐ Irrigation 9. Environmental Remediation; well ID					a) Clo	a) Closed Loop    Horizontal    Vertical			
3. Feedlo	_ 5						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. Industr			Recovery			13.  Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter 5 in. to 80 ft., Diameter in. to ft										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ■ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From80 ft. to ft., From ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From 80 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest sou	rce of possib	le contaminat	tion:							
☐ Septic			Lateral Lin			□ Livestock Per				
☐ Sewer			Cess Pool	☐ Sewage		☐ Fuel Storage	☐ Abando	ned Water W	ell	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify) None Distance from well?										
10 FROM	TO			GIC LOG	FROM	TO	LITHO. LOG (cont.) or	PLUGGING	INTERVALS	
0		Sandy top s	oil							
2	10	Tan clay								
10		Brown sand	ly clay							
16		Med gravel								
					Notes:					
					- Hotes:					
11 CONTRACTORICOR LANDONAIGNIC CERTIFICATION TIL.										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, $\square$ reconstructed, or $\square$ plugged under my jurisdiction and was completed on (mo-day-year)11-16-18 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No										
under the b	uci well Co	e of Rose	encrantz-	Remis Ent Inc	water well	Signature	A	ar j	A.J.O	
Mail	1 white copy al	one with a fee o	f \$5 00 for e	ach constructed well to:	Kansas Departe	ent of Health and	Environment, Bureau of Wa	ter. GWTS Se	ection.	
							ne for your records. Telepho			
		s.gov/waterwell			KSA 82a				7/10/2015	
visit us at till	CH WWW.KUIICK	o.gov/ warci well	anacx.nunl		12011 028	14114		ANDTIBUL	AVIAVIO	