| WATER WELL PLUGGING RECORD   | Form WWC-5P                       | KSA 82a-1212       | ID NO.                    | MW10                 |  |
|--|-----------------------------------|--------------------|---------------------------|----------------------|--|
| 1 LOCATION OF WATER WELL: County: Stafford   | Fraction 1/4 1/4 SW 1/4 NV        |                    | Township Number<br>T 24 S | Range Number         |  |
| Street/Rural Address of Well Location; if unkno  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
| direction from nearest town or intersection: If at   | Latitude: NA (in decimal degrees) |                    |                           |                      |  |
| check here   |                                   | Longitude: NA      |                           | (in decimal degrees) |  |
|  |                                   | Elevation: NA      |                           |                      |  |
| 424 S. Broadway, St. John, KS  |                                   | Horizontal Datum   | WGS84, NA                 | D83, NAD27           |  |
|  |                                   | Collection Method: |                           | 1005,                |  |
|  |                                   | Confection Method: |                           |                      |  |
| 2 WATER WELL OWNER:  | City of St. John                  | GPS unit (Mal      | ce/model:                 |                      |  |
| RR#, St. Address, Box #:   | PO Box 367                        | Digital Map/Pho    | to, Topographic Map       | Land Survey          |  |
|  | John, KS                          |                    | , ,                       |                      |  |
|  | , , , , ,                         | Est. Accuracy:     | <3 m, 3-5 m,              | ]5-15 m,   >15 m     |  |
| <u> </u>   |                                   |                    |                           |                      |  |
| 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 28 ft.  |                                   |                    |                           |                      |  |
|  | 4 DEPTH OF WE                     | LL28               | It.                       |                      |  |
| WITH AN "X" IN SECTION   |                                   |                    |                           |                      |  |
| BOX: WELL'S STATIC WATER LEVEL NA ft   |                                   |                    |                           |                      |  |
| N  |                                   |                    |                           |                      |  |
| WELL WAS USED AS:  |                                   |                    |                           |                      |  |
| NW NE  |                                   |                    |                           |                      |  |
| Domestic Public Water Supply Dewatering  |                                   |                    |                           |                      |  |
| x  |                                   |                    |                           |                      |  |
| W E  | Irrigation                        | Oil Field W        |                           | Monitoring           |  |
|  | Feedlot                           |                    | Lawn & Garden)            | Injetion Well        |  |
| SW SE  | Industrial                        | Air Condition      | oning                     | Other                |  |
|  |                                   |                    |                           |                      |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X  |                                   |                    |                           |                      |  |
| S  |                                   |                    |                           |                      |  |
| 5 TYPE OF BLANK CASING USED:   |                                   |                    |                           |                      |  |
| 1  |                                   |                    |                           |                      |  |
| Steel RMP (SR)   | Wrought                           | Fiberglass         | Other (Specifie b         | alaw)                |  |
|  |                                   |                    |                           |                      |  |
| X PVC ABS Concrete Tile  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
| Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3'  |                                   |                    |                           |                      |  |
| Casing heigh above or below land surface NA in.  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
| 6 CROUT BLUC MATERIAL CO.  |                                   |                    |                           |                      |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Soil/Gravel: 0-3'  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
| Grout Plug Intervals: From 3 ft to 28 ft, From ft to ft, From ft to ft,  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
| What is the nearest source of possible contamination:  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
| Septic tank Seepage pit Fuel storage Other (specify below)   |                                   |                    |                           |                      |  |
| Sewer lines Pit privy Fertilizer storage   |                                   |                    |                           |                      |  |
| Watertight sewer lines Sewage lagoon Insecticide storage   |                                   |                    |                           |                      |  |
| Lateral lines Feed yard Abandoned water well Direction from well?  |                                   |                    |                           |                      |  |
| Cess pool Livestock pens Oil well/Gas well How many feet?  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
| FROM TO PLUGGIN  | NG MATERIALS                      | FROM TO            | ) DLUCCINO                | G MATERIALS          |  |
| 0 3 Soil/Gravel  | 10 MATERIALS                      | FROM TO            | J PLUGGING                | J WIATERIALS         |  |
|  |                                   |                    |                           |                      |  |
| 3 28 Bentonite   |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
|  |                                   |                    |                           |                      |  |
|  |                                   | KDHE ID:           | St. John Power Plant;     | A1-093-40340         |  |
|  |                                   |                    |                           |                      |  |
| 7 CONTRACTORIS ON LANDOWNIENIS CURRENTS (1910).  |                                   |                    |                           |                      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was                         |                                   |                    |                           |                      |  |
| completed on (mo/day/year) 12/7/2021 and this record is true to the best of my knowledge and belief. Kansas Water              |                                   |                    |                           |                      |  |
| Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 2/3/2022 under the                         |                                   |                    |                           |                      |  |
| business name of Larsen & Associates, Inc.  By (signature)   |                                   |                    |                           |                      |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section 1000 SW Jackson Street, Ste. 420, Topeka, KS |                                   |                    |                           |                      |  |
| Sond one write copy to Kansas Department of Freath & Environment, Ocongy Section 1000 S w Jackson Street, Ste. 420, Topeka, KS |                                   |                    |                           |                      |  |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records **   |                                   |                    |                           |                      |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.   |                                   |                    |                           |                      |  |
|  | I/CA02 1010                       |                    |                           |                      |  |
| KSA82a-1212 Revised 1/20/2015  |                                   |                    |                           |                      |  |

