

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stafford		NE 1/4 NW 1/4 SW 1/4		2		T 24 S		R 13 EW	
Distance and direction from nearest town or city street address of well if located within city?									
6,100 Feet East & 7,300 Feet North of Intersection of U.S. 50 & 281 Highways 01938019 MW-2									
2 WATER WELL OWNER: Stafford County Solid Waste Department									
RR#, St. Address, Box # : 209 North Broadway Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : St. John, Kansas 67576 Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: Approx. Surface Elev.: 1910						
			Depth(s) Groundwater Encountered 1. 28.5 ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 11/16/93						
			Pump test data: Well water was ft. after hours pumping gpm						
			Est. Yield N/A gpm: Well water was ft. after hours pumping gpm						
Bore Hole Diameter 8.25 in. to 35 ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 15 ft. to 35 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 12 ft. to 35 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From 10 ft. to 12 ft., From ft. to ft.									
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 5.0 Medium Sand, Dark Brown									
5.0 11.0 Fine to Medium Sand, Dark Brown									
11.0 13.5 Fine to Medium Sand & Fat Clay, Brown									
13.5 16.0 Fine to Medium Sand With Lean Clay, Red-Brown									
16.0 18.5 Sand With Fat Clay, Brown With Gray-Brown									
18.5 21.0 Fat Clay, Brown Mottled With White									
21.0 24.0 Fat Clay, Light Brown With White With Clay Seams									
24.0 29.0 Fat Clay, Olive-Brown and White									
29.0 35.0 Fine to Medium Sand, Brown									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 11/16/93 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 01/08/94									
under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									