

1	LOCATION OF WATER WELL:	Fraction	Near Center of			Section Number	Township Number		Range Number	
County:	Stafford	1/4	1/4	SE	1/4	3	T 24	S	R 13	E/W

Distance and direction from nearest town or city street address of well if located within city?

MM Approx. 1/2 mile Southeast of St. John, KS

2] WATER WELL OWNER:	David Spare	
RR#, St. Address, Box # :	Route 1	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Stafford, KS 67578	Application Number: not available

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL.....	85	ft.	ELEVATION:	unknown
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Depth(s) Groundwater Encountered 1. . . 21. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 21. . . ft. below land surface measured on mo/day/yr 4/15/82

1 Mile ↓	W	NW	NE	E	Pump test data: Well water was <u>not ck'd</u> ft. after hours pumping gpm Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>24</u> in. to <u>85</u> ft., and in. to ft.
	SW	SE	S		

WELL WATER TO BE USED AS:		5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
<u>2 Irrigation</u>	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X..; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped Welded . . XX Threaded
	1 <u>Steel</u>	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 <u>PVC</u>	4 ABS	7 Fiberglass		

Blank casing diameter 16 in. to 45 ft. Dia in. to ft. Dia in. to ft.
Casing height above land surface 12 in. weight 42.05 lbs./ft. Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
<u>1 Steel</u>	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	WA Brown 1/8" Slot

SCREEN-PERFORATED INTERVALS: From 45 ft. to 85 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 10 ft. to 85 ft., From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From . . . 0 . . . ft. to . . . 10 . . . ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy		11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon		12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	FIELD	

Direction from well? all How many feet?

[illegible]

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-15-82 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No.185..... This Water Well Record was completed on (mo/day/yr)4-21-82.....
under the business name of CLARKE WELL & EQ., INC. by (signature) 
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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