

OFFICE USE ONLY

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1 LOCATION OF WATER WELL:
 County: Stafford Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 4 Township Number: T 24 S Range Number: R 13 EW
 Distance and direction from nearest town or city street address of well if located within city?
312 W 1st Street; St. John.

2 WATER WELL OWNER:
St. John Farmer's Coop.
 RR#, St. Address, Box #: Box 248
 City, State, ZIP Code: St. John KS 67576
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		E	
W	X		
S		E	

4 DEPTH OF COMPLETED WELL: 29.0 ft. **ELEVATION:** NA
 Depth(s) Groundwater Encountered: 1 22.4 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: NA ft. below land surface measured on mo/day/yr NA
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass Threaded Flush
 Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: Flush in., weight 703 lbs./ft. Wall thickness or gauge No. 154
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole) _____
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 19.0 ft. to 29.0 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 18.0 ft. to 29.0 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 18.0 ft. to 1.0 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____
 Direction from well? NW How many feet? 2

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	4.0	Silty Clay			
4.0	9.0	Silty Sand, medium grain			
9.0	29.0	Sand, coarse grain & small gravel, poorly sorted.			
Flush mount waiver granted on <u>10-22-92</u> for KDAH No. <u>609342</u> <u>01093491</u>; <u>St. John Farmer's Coop</u> by <u>Don Taylor</u>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-23-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 11-30-92 under the business name of GSI by (signature) Allison Jurin