

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Stafford	Fraction nw 1/4 nw 1/4 nw 1/4	Section number 25	Township number T 24 S R 13w E/W	Range number	
2. Distance and direction from nearest town or city: 3 1/2 s. 2e.			3. Owner of well: St. John Ks. Golf Course R.R. or street: St. John Ks. City, state, zip code:				
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map:		6. Bore hole dia. <u>12</u> in. Completion date _____ Well depth <u>106</u> ft. <u>7-27-77</u>		
			By-BWB KOHTE		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Low <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			From	To	9. Casing: Material _____ Height: Above ground <u>12</u> in. Threaded _____ Welded _____ Surface _____ RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>8</u> in. to <u>106</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>Sch 40</u>		
Top Soil Clay			0	30	10. Screen: Manufacturer's name _____ <u>Jet Stream</u> Type <u>pvc</u> Dia. <u>8"</u> Slot/gauze <u>1/16"</u> Length <u>20'</u> Set between <u>86</u> ft. and <u>106</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-3/4"</u>		
Sand			30	45	11. Static water level: _____ mo./day/yr. <u>18</u> ft. below land surface Date <u>7-27-77</u>		
Sandy Clay			45	60	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping <input checked="" type="checkbox"/> g.p.m. Estimated maximum yield <u>200</u> <input checked="" type="checkbox"/> g.p.m.		
Sand			60	80	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Sand-Gravel			80	106	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
					15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
					16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Kelly's Waterwell Ser 186 Business name <u>R 2 Great Bend, Ks.</u> License No. _____ Address _____ Signed <u>Kelly Price</u> Date <u>9-10-78</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley							

T 24
 R 13w
 Sec 25
 NW 1/4
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 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5