

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|-----------------|--|--|--|--|--|-------------------------------------------------------------------------------------|--|--|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Fraction                                                                                                            | Section Number | Township Number                                            | Range Number    |  |  |  |  |  |                                                                                     |  |  |  |
| County: <b>Stafford</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | <b>c/e 1/4 ne 1/4 ne 1/4</b>                                                                                        | <b>27</b>      | <b>T 24 S</b>                                              | <b>R 13 E/W</b> |  |  |  |  |  |                                                                                     |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3 3/4 south 3/4 east of St. John, Ks.</b>                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Board of Agriculture, Division of Water Resources                                                                   |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Application Number: <b>T84-285</b>                                                                                  |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | <b>Great Bend, Ks. 67530</b>                                                                                        |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 DEPTH OF COMPLETED WELL: <b>80</b> ft. ELEVATION: .....                                                           |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| <div style="text-align: center;">N<br/>1 Mile<br/>W<br/>E<br/>S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>                                                                                                                                                                                                                                     |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  | Depth(s) Groundwater Encountered 1. .... <b>26</b> .... ft. 2. .... ft. 3. .... ft. |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | WELL'S STATIC WATER LEVEL .... <b>26</b> .... ft. below land surface measured on mo/day/yr .... <b>5-16-84</b> .... |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Est. Yield .. <b>na</b> .. gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Bore Hole Diameter .... <b>1.0</b> .... in. to .... <b>80</b> .... ft., and .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                     |                | 5 Public water supply 8 Air conditioning 11 Injection well |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <b>X</b> .....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                     |                | Water Well Disinfected? Yes <b>hth</b> No                  |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | CASING JOINTS: Glued <b>X</b> Clamped .....                                                                         |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 2 <b>PVC</b> 4 ABS 7 Fiberglass Threaded .....                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Blank casing diameter .... <b>5</b> .... in. to .... <b>60</b> .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Casing height above land surface .... <b>1.8</b> .... in., weight .... lbs./ft. Wall thickness or gauge No. .... <b>258</b> ....                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 7 PVC 10 Asbestos-cement                                                                                            |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                      |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| SCREEN-PERFORATED INTERVALS: From .... <b>60</b> .... ft. to .... <b>80</b> .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| GRAVEL PACK INTERVALS: From .... <b>1.0</b> .... ft. to .... <b>80</b> .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 3 Bentonite 4 Other .....                                                                                           |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Grout Intervals: From .... <b>0</b> .... ft. to .... <b>10</b> .... ft., From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 10 Livestock pens 14 Abandoned water well                                                                           |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| Direction from well? <b>East</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | How many feet? <b>990</b>                                                                                           |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO | LITHOLOGIC LOG                                                                                                      | FROM           | TO                                                         | LITHOLOGIC LOG  |  |  |  |  |  |                                                                                     |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5  | Sandy top soil                                                                                                      |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45 | Sandy yellow brown gray clay & fine sand                                                                            |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 51 | Sand and gravel                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 55 | Brown clay                                                                                                          |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 75 | Sand and gravel                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 80 | gray clay                                                                                                           |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... <b>5-16-84</b> .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>134</b> .... This Water Well Record was completed on (mo/day/yr) .... <b>6-6-84</b> .... under the business name of <b>Rosencrantz-Bemis</b> by (signature) <b>Rosa Dockson</b> |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, <b>PLEASE PRESS FIRMLY</b> and <b>PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                  |    |                                                                                                                     |                |                                                            |                 |  |  |  |  |  |                                                                                     |  |  |  |