

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Stafford		ne 1/4 se 1/4 se 1/4	30	T 24 S	R 13 E
Distance and direction from nearest town or city street address of well if located within city? 4 1/2 south, 3/4 west of St. John, Ks.					
2 WATER WELL OWNER:		Republic Drilling			
RR#, St. Address, Box # :		St. John, Ks. 310 w, Central Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Wichita, Ks. 67202 Application Number: T85-754			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION:			
1 mile		Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 8-26-85			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield na gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 1.0 in. to 7.5 ft., and in. to ft.			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter 5 in. to 55 ft., Dia. in. to ft., Dia. in. to ft.		7 PVC 10 Asbestos-cement			
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 258		8 RMP (SR) 11 Other (specify)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		7 PVC 10 Asbestos-cement			
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes		8 RMP (SR) 11 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 55 ft. to 75 ft., From ft. to ft.		7 PVC 10 Asbestos-cement			
GRAVEL PACK INTERVALS: From 1.0 ft. to 75 ft., From ft. to ft.		8 RMP (SR) 11 Other (specify)			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		7 PVC 10 Asbestos-cement			
Grout Intervals: From 0 ft. to 1.0 ft., From ft. to ft., From ft. to ft.		8 RMP (SR) 11 Other (specify)			
What is the nearest source of possible contamination:		7 PVC 10 Asbestos-cement			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		8 RMP (SR) 11 Other (specify)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well		7 PVC 10 Asbestos-cement			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		8 RMP (SR) 11 Other (specify)			
Direction from well? west		How many feet? 90			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 5 Sandy top soil		FROM TO LITHOLOGIC LOG			
5 16 Tan clay		FROM TO LITHOLOGIC LOG			
16 74 Sand and gravel		FROM TO LITHOLOGIC LOG			
74 80 Tan clay		FROM TO LITHOLOGIC LOG			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 9-13-85 under the business name of Rosenkrantz-Bemis by (signature) Fredia Dodson		CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 9-13-85 under the business name of Rosenkrantz-Bemis by (signature) Fredia Dodson			
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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