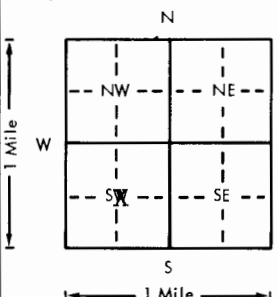


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                               | County<br><b>Stafford</b> | Fraction<br><b>1/4 1/4 CSW 1/4</b> | Section number<br><b>33</b>                                                                                                                                                                                                                                                                                                                                                     | Township number<br><b>T 24 S R 13 E W</b> | Range number<br><b>13</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2. Distance and direction from nearest town or city:<br><b>5 miles So. of St. John, KS</b><br>Street address of well location if in city:                          |                           |                                    | 3. Owner of well:<br><b>Elmer Russell</b><br>R.R. or street:<br><b>Route 1</b><br>City, state, zip code:<br><b>St. John, KS 67576</b>                                                                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">  </div> |                           |                                    | Sketch map:                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5. Type and color of material                                                                                                                                      |                           |                                    | From                                                                                                                                                                                                                                                                                                                                                                            | To                                        | 6. Bore hole dia. <u>9</u> in. Completion date <u>5-7-79</u><br>Well depth <u>72</u> ft.                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                       |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                             |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 9. Casing: Material <u>Styrene</u> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>59</u> ft. depth Wall Thickness: inches or<br>Dia. <u>  </u> in. to <u>  </u> ft. depth Gauge No. <u>.200</u>                                            |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 10. Screen: Manufacturer's name <u>Jess &amp; Lowell</u><br>Type <u>Styrene 200</u> Dia. <u>5"</u><br><input checked="" type="checkbox"/> Slot gauze <u>1/8" hole</u> Length <u>12'</u><br>Set between <u>59</u> ft. and <u>71</u> ft.<br><u>  </u> ft. and <u>  </u> ft.<br>Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>                                                                                                         |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 11. Static water level: <u>17'10"</u> mo./day/yr.<br><u>17'10"</u> ft. below land surface Date <u>5-7-79</u>                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 12. Pumping level below land surfaces: <u>N/C</u><br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br>Estimated maximum yield <u>  </u> g.p.m.                                                                                                                                                                                                                        |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 13. Water sample submitted: <u>  </u> mo./day/yr.<br><u>  </u> Yes <input checked="" type="checkbox"/> No Date <u>  </u>                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 14. Well head completion:<br><u>  </u> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 15. Well grouted? <u>Yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                                            |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 16. Nearest source of possible contamination: <u>FIELD</u><br>ft. <u>  </u> Direction <u>  </u> Type <u>  </u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                            |
|                                                                                                                                                                    |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>  </u><br>Model number <u>  </u> HP <u>  </u> Volts <u>  </u><br>Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| (Use a second sheet if needed)                                                                                                                                     |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 18. Elevation:                                                                                                                                                     | 19. Remarks:              |                                    | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Clarke Well &amp; Eq., Inc.</u> <u>185</u><br>Business name <u>Great Bend, KS 67530</u> License No. <u>  </u><br>Address <u>  </u> Date <u>5-9-79</u><br>Signed <u>[Signature]</u> Authorized representative |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley               |                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5