

1 LOCATION OF WATER WELL: County: Stafford	Fraction NE ¼ NW ¼ SE ¼	Section Number 13	Township Number T 24 S	Range Number R 14w E/W
Distance and direction from nearest town or city street address of well if located within city? 3 1/4 E of Dillwyn, KS		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: Jennifer Harrison RR#, St. Address, Box # : 122 S. Monroe City, State, ZIP Code : St. John, KS 67576				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W --NW-- --NE-- --SW-- --SE-- X E S	4 DEPTH OF COMPLETED WELL 53 ft. Depth(s) Groundwater Encountered (1) 5 ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 5 ft. below land surface measured on mo/day/yr 02/07/07 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 80 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes _____ No _____
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 5 in. to 33 ft., Diameter Casing height above land surface 12 in., Weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40	5 Wrought Iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass CASING JOINTS: Glued Clamped Welded Threaded
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 33 ft. to 53 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From 23 ft. to 53 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? East How many feet? 100	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	12	fine sand			Harrison #5-13
12	19	sand and gravel			
19	23	clay			Sterling Drilling Company
23	53	sand and gravel clay bottom			P. O. Box 1006
					Pratt, KS 67124

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/07/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) 02/24/07 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L. Good	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.	