

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number				
County: STAFFORD		NW 1/4 NW 1/4 SW 1/4	11		T 24 S	R 14 E/W				
Distance and direction from nearest town or city street address of well if located within city? 2-E 1/2 N. of DILLWYN, KS.										
2 WATER WELL OWNER: PHILLIP KOELSCH										
RR#, St. Address, Box # : RT. 1 BOX 70				Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : ST. JOHN, KS. 66576				Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION:								
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL: 21 ft. below land surface measured on mo/day/yr								
		Pump test data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm										
		Bore Hole Diameter: 9 in. to ft., and in. to ft.								
		WELL WATER TO BE USED AS:								
		5 Public water supply 8 Air conditioning 11 Injection well								
		X Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
		Was a chemical/bacteriological sample submitted to Department? Yes. No. X If yes, mo/day/yr sample was submitted								
		Water Well Disinfected? Yes X No								
		5 TYPE OF BLANK CASING USED:								
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped								
		X2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
		Blank casing diameter: 5 in. to 65 ft. Dia. in. to ft. Dia. in. to ft.								
		Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No.								
		TYPE OF SCREEN OR PERFORATION MATERIAL:								
		1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement								
		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)								
		SCREEN OR PERFORATION OPENINGS ARE:								
		1 Continuous slot X3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
		7 Torch cut 10 Other (specify)								
		SCREEN-PERFORATED INTERVALS: From 65 ft. to 75 ft. From ft. to ft.								
		GRAVEL PACK INTERVALS: From 23 ft. to 75 ft. From ft. to ft.								
		From ft. to ft. From ft. to ft.								
		From ft. to ft. From ft. to ft.								
		From ft. to ft. From ft. to ft.								
		From ft. to ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3X Bentonite 4 Other										
Grout Intervals: From 3 ft. to 23 ft. From ft. to ft. From ft. to ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
13 Insecticide storage NONE										
Direction from well? How many feet?										
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS				
0	3	TOPSOIL								
3	40	CLAY								
40	55	GRAVEL								
55	75	CLAY								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-6-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4628 This Water Well Record was completed on (mo/day/yr) 10-27-90 under the business name of SAM'S WATER WELL SERVICE by (signature) <i>Xera Rayburn</i>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										