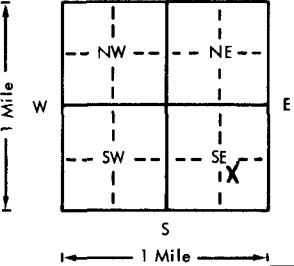


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Stafford</u>	Fraction <u>nw 1/4 SE 1/4 SE 1/4</u>	Section number <u>13</u>	Township number <u>24</u>	Range number <u>14</u>	E <u>W</u>
2. Distance and direction from nearest town or city: <u>2 So 3 W. 990 ft. N. 660 ft W of</u> Street address of well location if in city: <u>St. John, Ks.</u>			3. Owner of well: <u>B & N. Drilling Co.</u> R.R. or street: <u>Box 846</u> City, state, zip code: <u>Independence, Ks. 67301</u>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 			
5. Type and color of material			From	To	6. Bore hole dia. <u>7 1/2</u> in. Completion date <u>4-22-77</u> Well depth <u>70</u> ft.	
<u>Sandy top soil</u>			<u>0</u>	<u>4</u>	7. ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Brown clay</u>			<u>4</u>	<u>8</u>	8. Use: ☐ Domestic ☐ Public supply ☒ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☒ Oil field water ☐ Other	
<u>Sand and gravel</u>			<u>8</u>	<u>70</u>	9. Casing: Material <u>PVC</u> Height: Above or below Threaded ☐ Welded ☒ Surface <u>18</u> in. RMP ☐ PVC ☒ Weight <u>160</u> lbs./ft. Dia. <u>4</u> in. to <u>70</u> ft. depth Wall Thickness: inches or Dia. <u>4</u> in. to <u>70</u> ft. depth Gauge No. <u>173</u>	
<u>Yellow clay</u>			<u>70</u>		10. Screen: Manufacturer's name <u>Certain-Feed</u> Type <u>PVC</u> Dia. <u>4</u> Slot/gauze <u>1/16</u> Length <u>25</u> Set between <u>45</u> ft. and <u>70</u> ft. ft. and <u>70</u> ft. Gravel pack? ☒ Size range of material <u>3/4 3/8 1/2</u>	
					11. Static water level: <u>17</u> ft. below land surface Date <u>4-22-77</u> mo./day/yr.	
					12. Pumping level below land surfaces: <u>30</u> ft. after <u>1</u> hrs. pumping <u>60</u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
					13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☒ No Date <u> </u>	
					14. Well head completion: ☐ Pitless adapter <u> </u> inches above grade	
					15. Well grouted? <u>no</u> With: ☐ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u> </u> ft. to <u> </u> ft.	
					16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>NE</u> Type <u>oil well</u> Well disinfected upon completion? ☐ Yes ☐ No	
					17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
			(Use a second sheet if needed)			
18. Elevation: Topography: ☐ Hill ☐ Slope ☒ Upland ☐ Valley	19. Remarks: <u>Well was pulled & filled with well cuttings & sand</u>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rossman-Bemis</u> <u>134</u> Business name License No. Address <u>Great Bend, Ks 67530</u> Signed <u>Anthony Gore</u> Date <u>5-19-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5