| Ż  | 200F          | = #1                                   | WATE                    | R WELL RECORD          | Form W                | NC-5 KSA                                | 82a-1212                     |                 |                          |              |  |
|--|---------------|--|-------------------------|------------------------|-----------------------|---|------------------------------|-----------------|--------------------------|--------------|--|
| _  | ON OF WA      |  | Fraction                |                        | <i>.</i> . <i>-</i>   | Section Numb                            |                              | ip Number       | Range Nu                 | ımber        |  |
| County:                                      | STAF          | FOND                                   | 1 9W 1/4                | iddress of well if loo | orted within          | 13                                      | T                            | 24 s            | R / Y                    |              |  |
|  |               | 2 (                                    |                         | daress of well if loc  |                       | city?                                   |                              |                 |                          |              |  |
|  |               | NER: 2 . D. A                          |                         |                        | NVC                   |   |                              |                 |                          |              |  |
|  |               | * BOYL                                 |                         |                        |                       |   | Board                        | of Agriculture  | Division of Water        | r Resourced  |  |
|  |               |  |                         | 115675                 | 30                    |   |                              | •               | T82-                     |              |  |
| 3 LOCATE                                     | E WELL'S L    | OCATION WITH                           | 4 DEPTH OF C            | COMPLETED WELL         | 4                     | 15. ft. ELE                             |                              |                 |                          | 750          |  |
| AN "X"                                       | IN SECTION    | N BOX:                                 |                         | water Encountered      |                       |   |                              |                 |                          | ft.          |  |
| ī  | !             |  |                         | WATER LEVEL            |                       |   |                              |                 |                          |              |  |
|  | NW            |  | Pum                     | p test data: Well w    | vater was .           | <del></del> f                           | t. after                     | hours pu        | ımping                   | gpm          |  |
|  |               | 1                                      |                         | gpm: Well w            |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              | •               |                          |              |  |
| - w L  | !             |  | Bore Hole Diame         | eter7.7/.8/.in.        | to                    | . <b>.9.7</b> <del>(</del>              |                              |                 | ı. to                    |              |  |
| ¥ W  | 1             | ! ! !                                  |                         | TO BE USED AS:         |                       | water supply                            |                              | _               | Injection well           | pelow)       |  |
| 1  -   | - SW          | SE                                     | 1 Domestic              |                        | <del>-</del>          | d water supply                          | _                            | •               | Other (Specify b         | ielow)       |  |
|  | !             | ! !                                    | 2 Irrigation            | 4 Industrial           |                       | •                                       | y 10 Observatio              |                 |                          |              |  |
| <u>                                     </u> |               |  | mitted                  | bacteriological samp   | ne submitted          |   | r resNo<br>Water Well Disini |                 |                          |              |  |
| 5 TYPE (                                     | DE BLANK (    | CASING USED:                           | milled                  | 5 Wrought iron         | 8.0                   | oncrete tile                            |                              |                 | No<br>ed X. V. Clampe    | ed           |  |
| 1 Ste  |               | 3 RMP (SF                              | 3)                      | 6 Asbestos-Ceme        |                       | ther (specify be                        |                              |                 | ded                      | li i         |  |
| 2 PV   |               | 4 ABS                                  | 7                       | 7 Fiberglass           |                       | ` ` `                                   |                              |                 | aded                     | 1            |  |
|  |               | 5                                      | in. to <b>?</b>         | ົ∕7 ft., Dia           |                       |   |                              |                 | in. to                   | ft.          |  |
|  | -             | and surface                            |                         | in., weight            |                       |   |                              |                 |                          | £            |  |
| TYPE OF                                      | SCREEN O      | R PERFORATION                          | , -                     |                        |                       | PVC                                     |                              | Asbestos-ceme   | • • •                    |              |  |
| 1 Ste  | eel           | 3 Stainless                            | steel                   | 5 Fiberglass           | 1                     | RMP (SR)                                | 11                           | Other (specify) | )                        |              |  |
| 2 Bra  | -             | 4 Galvaniz                             | 8 .                     | 6 Concrete tile        | 9                     | ABS                                     | 12                           | None used (or   | oen hole)                |              |  |
| 1  |               | RATION OPENIN                          | '1 <b>J</b> F           |                        | auzed wrapp           | ed                                      | 8 Saw cut                    |                 | 11 None (open            | ı hole) 🚡    |  |
| 1  | ontinuous slo | -                                      | ill slot 🛮 🕖            |                        | ire wrapped           |   | 9 Drilled ho                 |                 |                          |              |  |
|  | uvered shut   |  | ey punched              |                        | orch cut              | 4                                       |                              |                 |                          |              |  |
| SCHEEN-                                      | PERFORATI     | ED INTERVALS:                          | From                    | ft. to                 |                       |   |                              |                 | to<br>to                 |              |  |
| ,  | SRAVEL PA     | CK INTERVALS:                          |                         | 15 ft. to              | -                     |   |                              |                 |                          |              |  |
|  | JII/AVEE I /  | OK HVIZIVIZO.                          | From                    | ft, to                 |                       |   | From                         | ft.             |                          | ft.          |  |
| 6 GROUT                                      | MATERIAL      | .: 1 Neat o                            | ement                   | 2 Cement grout         | 3 6                   | Bentonite                               |                              |                 |                          |              |  |
| Grout Inter                                  | rvals: Fro    | m                                      | ft. to J. C             | ft., From              | · · · · · · · · · · · | ft. to                                  | ft., Fror                    | m <b>.</b>      | ft. to                   |              |  |
| What is th                                   | e nearest so  | ource of possible                      | contamination:          | NANE                   |                       | 10 Li                                   | vestock pens                 | 14 A            | Abandoned water          | well         |  |
| 1 Se   | ptic tank     | 4 Later                                | al lines                | 77 Pit privy           |                       | 11 Fu                                   | 11 Fuel storage              |                 | 15 Oil well/Gas well     |              |  |
| 1  | wer lines     | 5 Cess                                 | ×                       | 8 Sewage               | lagoon                | •                                       |                              |                 | 16 Other (specify below) |              |  |
|  | •             | er lines 6 Seep                        | age pit                 | 9 Feedyard             |                       |   | 13 Insecticide storage       |                 |                          |              |  |
| Direction f                                  |               |  | LITHOLOGIC              | 106                    | FRC                   |   | many feet?                   | LITHOLOG        | SIC I OG                 |              |  |
| FROM   | 50            | SOIL                                   | LITHOLOGIC              | LOG                    | Inc                   | 10                                      | <del> </del>                 | LITHOLOG        | aic Log                  |              |  |
| 2  | 12            | SAMOY                                  | 1116                    |                        |                       |   |                              |                 |                          |              |  |
| 13   | 2.0           | SALID                                  |                         |                        |                       |   |                              |                 |                          |              |  |
| 20   | 49            | CMAV                                   | EL                      |                        |                       |   |                              |                 |                          |              |  |
|  | 1 9           |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   | 1                            |                 |                          |              |  |
| <u> </u>                                     |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |
| 7 CONT                                       |               |  | R'S CERTIFICATI         | ION: This water wa     |                       | netructed (2) =                         | econstructed or              | (3) plugged up  | der my juriodistic       | n and was    |  |
| Completed                                    | on (mo/day    | vear)                                  | 8 1/2                   | ION: This water we     |                       | and this r                              | ecord is true to th          | e best of my kr | owledge and beli         | ief. Kansas  |  |
|  |               | 's License No.                         | 3                       | F.9. This Wate         | r Well Reco           | d was complete                          | ed on (mo/dav/vr             | )               | 2.82                     | iei. Karisas |  |
| under the                                    | business na   | me of PE'S                             | SAR WAR                 | tex WULL               | LSEM.                 | //. by (sig                             | gnature)                     | la Col          | Moos                     |              |  |
| INSTRUC                                      | TIONS: Use    | typewriter or ball                     | point pen, <i>PLEAS</i> | SE PRÈSS FIRMLY        | and <i>PRINT</i>      | clearly. Please                         | fill in blanks, unde         |                 |                          |              |  |
|  |               | Department of He<br>ne for your record |                         | ment, Division of Env  | ironment, En          | vironmental Ge                          | ology Section, Top           | oeka, KS 66620  | . Send one to WA         | TER WELL     |  |
|  |               |  |                         |                        |                       |   |                              |                 |                          |              |  |