

MORRIS H1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>STAFFORD</u>		<u>SE 1/4 SW 1/4 NE 1/4</u>	<u>15</u>	T <u>24</u> S	R <u>14</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>ST JOHN DILLWIN 2 1/2 E 1/2 S WESTSIDE</u>					
2 WATER WELL OWNER: <u>RAW DRILLING CO.</u>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: <u>1010 UNION CENTER</u>			Application Number: <u>781-695</u>		
City, State, ZIP Code: <u>WICHITA, KS 67202</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. <u>45</u> ft. 3. <u>45</u> ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>9-23-81</u>			
		Pump test data: Well water was <u>7</u> ft. after <u>7</u> hours pumping <u>7</u> gpm			
		Est. Yield <u>9</u> gpm Well water was <u>7</u> ft. after <u>7</u> hours pumping <u>7</u> gpm			
		Bore Hole Diameter <u>9</u> in. to <u>60</u> ft. and <u>60</u> in. to <u>60</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes.....No.....			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>9</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft.				8 Concrete tile	
Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>214</u>				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		8 RMP (SR)	
		6 Concrete tile		9 ABS	
				11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE: <u>1/8</u>		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		3 Mill slot		11 None (open hole)	
2 Louvered shutter		4 Key punched		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>60</u> ft., From <u>40</u> ft. to <u>60</u> ft., From <u>40</u> ft. to <u>60</u> ft.					
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>60</u> ft., From <u>30</u> ft. to <u>60</u> ft., From <u>30</u> ft. to <u>60</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft.					
What is the nearest source of possible contamination: <u>NONE</u>					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well <u>10</u> ft. How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SAND & SOIL			
5	20	CLAY			
20	25	SAND			
25	45	CLAY			
45	60	GRAVEL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-23-81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>10-5-81</u> under the business name of <u>PEISEN WATER WELL SERV. INC.</u> by (signature) <u>Rudolph Peisen</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

SE 1/4

SW 1/4

NE 1/4

NW 1/4