

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>NE</u> $\frac{1}{4}$		Section Number <u>17</u>		Township Number <u>24</u>		Range Number <u>14W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>330 E, 330 S of Dilwyn, Kansas</u>									
2 WATER WELL OWNER: <u>Hamilton Bock</u>		<u>Red Tiger</u>		RR#, St. Address, Box #: <u>Macksville, Ks. 1720 Ks. State Bank Bldg.</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <u>67557</u>		<u>Wichita, Kansas 67202</u>		Application Number: <u>T82-423</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft.		ELEVATION: <u>Unknown</u>					
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr <u>8/2/82</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter <u>8</u> in. to <u>80</u> in. to _____ in. to _____ in.		WELL WATER TO BE USED AS:							
		5 Public water supply		8 Air conditioning		11 Injection well			
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: <u>Glued</u> _____ <u>Clamped</u> _____	
<u>2 PVC</u>		4 ABS		7 Fiberglass				<u>Welded</u> _____	
								<u>Threaded</u> _____	
Blank casing diameter <u>5</u> in. to <u>60</u> in. to _____ in. to _____ in.									
Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify) _____	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below) _____	
Direction from well? <u>East</u>									
How many feet? <u>60</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/2/82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>9/27/82</u> under the business name of <u>Kellys Water Well Service</u> by (signature) _____									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									