

1 LOCATION OF WATER WELL:		Fraction Near the Center		Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>1/4</u> <u>1/4</u> <u>SE</u> <u>1/4</u>		<u>18</u>	<u>T</u> <u>24</u> <u>S</u>	<u>R</u> <u>14</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1 mile west and 3/4 mile south of Dillwyn</u>						
2 WATER WELL OWNER:		Ki Gamble				
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources				
City, State, ZIP Code :		Lewis, KS 67552 Application Number: <u>39,049</u>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>114</u> ft. ELEVATION: <u>unknown</u>				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>32'4"</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm				
		Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter <u>24</u> in. to <u>114</u> ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>x</u> If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No <u>x</u>				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile				
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded <u>x</u>				
		7 Fiberglass Threaded				
Blank casing diameter <u>16</u> in. to <u>55</u> ft., Dia <u>16</u> in. to <u>98</u> ft., Dia in. to ft.						
Casing height above land surface <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>250</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>Bridge Slot</u>						
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>87</u> ft., From ft. to ft.						
From <u>98</u> ft. to <u>114</u> ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>114</u> ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? <u>Northeast</u>		How many feet? <u>400'</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	36	Sandy clay, tan				
36	53	Clay, sandy, few streaks of very fine sand				
53	60	Sand and Gravel, fine, medium				
60	87	Sand and Gravel, fine, medium to coarse				
87	89	Clay, greenish gray, very hard				
89	98	Clay, tan caliche				
98	111	Sand and Gravel, very fine to fine, medium				
111	113	Sand and Gravel, fine, medium, and broken sandstone				
113	114	Clay, brown				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-4-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/year) <u>12-17-98</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke W. Clarke</u>						