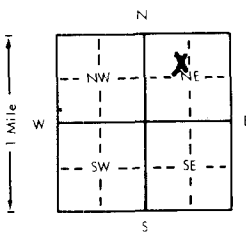


|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                     |                |                                                   |                      |                                                         |                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|----------------|---------------------------------------------------|----------------------|---------------------------------------------------------|-------------------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                                            | Section Number |                                                   | Township Number      |                                                         | Range Number            |  |
| County: <u>Stafford</u>                                                                                                                                                                                                                                                                                                                                       |  | <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$             | <u>30</u>      |                                                   | <u>T 24</u> <u>S</u> |                                                         | <u>R 14W</u> <u>E/W</u> |  |
| Distance and direction from nearest town or city?<br><u>2 S, 1 1/2 W of Dillwyn, Kansas</u>                                                                                                                                                                                                                                                                   |  |                                                                                     |                | Street address of well if located within city?    |                      |                                                         |                         |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                           |  | <u>H 30 Drilling, Inc.</u>                                                          |                | Board of Agriculture, Division of Water Resources |                      | Application Number: <u>Unknown</u>                      |                         |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                     |  | <u>200 North Main</u>                                                               |                |                                                   |                      |                                                         |                         |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                       |  | <u>Wichita, Kansas 67202</u>                                                        |                |                                                   |                      |                                                         |                         |  |
| 3 DEPTH OF COMPLETED WELL                                                                                                                                                                                                                                                                                                                                     |  | <u>80</u> ft. Bore Hole Diameter                                                    |                | <u>8</u> in. to <u>80</u> ft., and                |                      |                                                         |                         |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  | 5 Public water supply                                                               |                | 8 Air conditioning                                |                      | 11 Injection well                                       |                         |  |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  | 6 Oil field water supply                                                            |                | 9 Dewatering                                      |                      | 12 Other (Specify below)                                |                         |  |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  | 7 Lawn and garden only                                                              |                | 10 Observation well                               |                      |                                                         |                         |  |
| Well's static water level                                                                                                                                                                                                                                                                                                                                     |  | <u>23</u> ft. below land surface measured on                                        |                | <u>10</u> month <u>11</u> day <u>1979</u> year    |                      |                                                         |                         |  |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  | Well water was                                                                      |                | ft. after                                         |                      | hours pumping                                           |                         |  |
| Est. Yield <u>60</u> gpm                                                                                                                                                                                                                                                                                                                                      |  | Well water was                                                                      |                | ft. after                                         |                      | hours pumping                                           |                         |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  | 5 Wrought iron                                                                      |                | 8 Concrete tile                                   |                      | Casing Joints: <u>Glued</u> . . . . . Clamped . . . . . |                         |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                                                                          |                | 6 Asbestos-Cement                                 |                      | 9 Other (specify below)                                 |                         |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                                                                               |                | 7 Fiberglass                                      |                      | Welded . . . . .                                        |                         |  |
| Blank casing dia <u>5</u> in. to <u>60</u> ft., Dia                                                                                                                                                                                                                                                                                                           |  |                                                                                     |                |                                                   |                      | Threaded . . . . .                                      |                         |  |
| Casing height above land surface                                                                                                                                                                                                                                                                                                                              |  | <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No <u>Sch. 40</u> |                |                                                   |                      |                                                         |                         |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  | 7 PVC                                                                               |                | 10 Asbestos-cement                                |                      |                                                         |                         |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel                                                                   |                | 5 Fiberglass                                      |                      | 8 RMP (SR)                                              |                         |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel                                                                  |                | 6 Concrete tile                                   |                      | 9 ABS                                                   |                         |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  | 5 Gauzed wrapped                                                                    |                | 8 Saw cut                                         |                      | 11 None (open hole)                                     |                         |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                                                                         |                | 6 Wire wrapped                                    |                      | 9 Drilled holes                                         |                         |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched                                                                       |                | 7 Torch cut                                       |                      | 10 Other (specify)                                      |                         |  |
| Screen-Perforation Dia <u>5</u> in. to                                                                                                                                                                                                                                                                                                                        |  | ft., Dia                                                                            |                | in. to                                            |                      | ft., Dia                                                |                         |  |
| Screen-Perforated Intervals:                                                                                                                                                                                                                                                                                                                                  |  | From <u>60</u> ft. to <u>80</u> ft.,                                                |                | From                                              |                      | ft. to                                                  |                         |  |
| Gravel Pack Intervals:                                                                                                                                                                                                                                                                                                                                        |  | From <u>10</u> ft. to <u>80</u> ft.,                                                |                | From                                              |                      | ft. to                                                  |                         |  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  | 1 Neat cement                                                                       |                | 2 Cement grout                                    |                      | 3 Bentonite                                             |                         |  |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft.,                                                                                                                                                                                                                                                                                                        |  | From                                                                                |                | ft. to                                            |                      | ft. to                                                  |                         |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  | 10 Fuel storage                                                                     |                | 14 Abandoned water well                           |                      |                                                         |                         |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                                                                         |                | 7 Sewage lagoon                                   |                      | 11 Fertilizer storage                                   |                         |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit                                                                       |                | 8 Feed yard                                       |                      | 12 Insecticide storage                                  |                         |  |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                                                                         |                | 9 Livestock pens                                  |                      | 13 Watertight sewer lines                               |                         |  |
| Direction from well <u>East</u>                                                                                                                                                                                                                                                                                                                               |  | How many feet <u>60</u>                                                             |                | Water Well Disinfected? Yes <u>No</u>             |                      |                                                         |                         |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u>                                                                                                                                                                                                                                                                                  |  | If yes, date sample                                                                 |                | Pump Installed? Yes <u>No</u>                     |                      |                                                         |                         |  |
| If Yes: Pump Manufacturer's name                                                                                                                                                                                                                                                                                                                              |  | Model No.                                                                           |                | HP                                                |                      | Volts                                                   |                         |  |
| Depth of Pump Intake                                                                                                                                                                                                                                                                                                                                          |  | ft.                                                                                 |                | Pumps Capacity rated at                           |                      | gal./min.                                               |                         |  |
| Type of pump:                                                                                                                                                                                                                                                                                                                                                 |  | 1 Submersible                                                                       |                | 2 Turbine                                         |                      | 3 Jet                                                   |                         |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 4 Centrifugal                                                                       |                | 5 Reciprocating                                   |                      | 6 Other                                                 |                         |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>October</u> month <u>11</u> day <u>1979</u> year                                                                                                                                            |  |                                                                                     |                |                                                   |                      |                                                         |                         |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u>                                                                                                                                                                                                                                         |  |                                                                                     |                |                                                   |                      |                                                         |                         |  |
| This Water Well Record was completed on <u>March</u> month <u>5</u> day <u>1980</u> year under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>                                                                                                                                                                        |  |                                                                                     |                |                                                   |                      |                                                         |                         |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                                                                                | TO             | LITHOLOGIC LOG                                    | FROM                 | TO                                                      | LITHOLOGIC LOG          |  |
|                                                                                                                                                                                                                                                                             |  | <u>0</u>                                                                            | <u>42</u>      | <u>Clay</u>                                       |                      |                                                         |                         |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>42</u>                                                                           | <u>56</u>      | <u>Sand and gravel</u>                            |                      |                                                         |                         |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>56</u>                                                                           | <u>63</u>      | <u>Clay</u>                                       |                      |                                                         |                         |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>63</u>                                                                           | <u>80</u>      | <u>Sand and gravel</u>                            |                      |                                                         |                         |  |
| ELEVATION: <u>Unknown</u>                                                                                                                                                                                                                                                                                                                                     |  |                                                                                     |                |                                                   |                      |                                                         |                         |  |
| Depth(s) Groundwater Encountered <u>1</u> <u>23</u> ft. <u>2</u> ft. <u>3</u> ft. <u>4</u> ft. (Use a second sheet if needed)                                                                                                                                                                                                                                 |  |                                                                                     |                |                                                   |                      |                                                         |                         |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                     |                |                                                   |                      |                                                         |                         |  |