

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: Stafford		NE 1/4 NE 1/4 SE 1/4		35		T 24 S		R 14 EW	
Distance and direction from nearest town or city? 5 miles South & 3 miles West of St. John, Ks				Street address of well if located within city?					
2 WATER WELL OWNER: Carl Dudrey									
RR#, St. Address, Box #: 306-A West 1st				Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: St. John, KS 67576				Application Number: Not Required					
3 DEPTH OF COMPLETED WELL: 45 ft. Bore Hole Diameter: 9 in. to 45 ft., and in. to ft.									
Well Water to be used as:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
Also Stock									
Well's static water level 14 ft. below land surface measured on 12 month 14 day 1979 year									
Pump Test Data: Well water was ft. after hours pumping gpm									
Est. Yield Not Ck-d gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XX Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing dia 5 in. to 35 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
Screen or Perforation Openings Are:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
Screen-Perforation Dia 5 in. to 45 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 35 ft. to 45 ft., From ft. to ft.									
Gravel Pack Intervals: From 25 ft. to 45 ft., From ft. to ft.									
Annular Fill From 10 ft. to 21 ft., From ft. to ft.									
5 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 0 ft. to 10 ft., From 21 ft. to 25 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well									
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well									
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)									
Field									
Direction from well West How many feet 5 ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample									
was submitted month day year Pump Installed? Yes No X									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 12 month 14 day 1979 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185									
This Water Well Record was completed on 1 month 30 day 1980 year under the business									
name of Clarke Well & Eq., Inc. by (signature) <i>Carl W. Clarke</i>									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 5 Fine sand									
5 8 Sandy brown clay									
8 45 Sand & gravel w/streak of clay at 16'									
ELEVATION: Unknown									
Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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R

14

END

SEC

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NE 1/4 NE 1/4 SE 1/4