

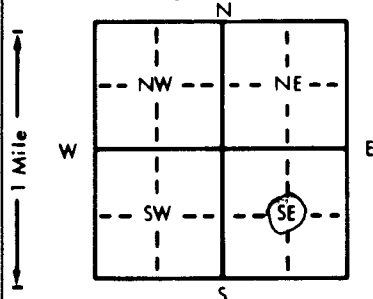
1 LOCATION OF WATER WELL:		Fraction Near Center		Section Number	Township Number		Range Number	
County:	Stafford	1/4	NC 1/4 SE 1/4	36	T	24 S	R	14 E (W)

Distance and direction from nearest town or city street address of well if located within city?

Approximately 5 miles South and 2½ Miles West of St. John, KS

2 WATER WELL OWNER: ~~XXXXXXXXXX~~ Ronald Curtis
 RR#, St. Address, Box # : ~~XXXXXX~~
 City, State, ZIP Code : ~~Great Bend, KS 67530~~ St. John, KS 67576
 Board of Agriculture, Division of Water Resources
 Application Number: 18,527

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL: 142	ft.	ELEVATION: unknown
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4 DEPTH OF COMPLETED WELL: 142 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr
Pump test data: Well water was not ch'd ft. after hours pumping gpm
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter: 24 in. to 142 ft., and in. to ft.
WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....^x; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ^x

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . ^x	
2 PVC	4 ABS	7 Fiberglass		Threaded	
Blank casing diameter 16 . . . in. to . . . 50.5 . . . ft., Dia . . . 96.5 . . . in. to . . . 133.5 . . . ft., Dia in. to ft.					
Casing height above land surface 18 . . . in., weight . . . 42.05 . . . lbs./ft. Wall thickness or gauge No. . . . 250 . . .					

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From . . . 50.5 ft. to . . . 70.5 ft., From ft. to ft.
	From . . . 96.5 ft. to . . . 116.5 ft., From ft. to ft.
	From . . . 133.5 ft. to . . . 141.5 ft., From ft. to ft.
GRAVEL PACK INTERVALS:	From . . . 20 ft. to . . . 142 ft., From ft. to ft.
	From ft. to ft., From ft. to ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:		From	0	ft. to	20	ft.
		From		ft. to		ft.

What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	none known	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil Fine sand			
4	11	Clay Brown Sandy			
11	33	Gravel and sand fine to med.			
33	34	Clay, Brown Sandy			
34	69	Gravel Fine to med clay streak at 48'			
69	83	Clay Brown Calachie			
83	93	Clay, Brown Sandy			
93	119	Gravel fine to med some coarse			
119	134	Clay Brown w/ cement Sand			
134	141	Gravel Very Fine to fine			
141	142	Clay Gray Dakota			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/17/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3/31/89 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.